WORKS IN PROGRESS

VOLUME 8, NO. 4 | THURSTON COUNTY RAINBOW COALITION | AUGUST 1997

"We each come to understand situations with a new perspective when we listen to people's experiences different from our own." Margo Adair

Ordinance Prohibiting Discrimination Needed

Curt Pavola

Following the recent unfair business practice -- aptly labeled a "bald-faced act of discrimination" by Thurston County Hands Off Washington's Anna Schlecht -- against the owner and employees of Rendezvous at the Trails, Lavender Action approached the Thurston County Commission seeking a long-overdue ordinance that will give county residents an avenue to address such acts of bigotry against individuals and, as in this particular instance, an entire business.

When Grizzly Ridge Corporation acted out against the gay clientele of Rendezvous at the Trails, ten people lost their livelihoods -- one gay and nine heterosexual. We can presume that many or all of these individuals required unemployment assistance from the state, and we know that the loss of this business hurt Thurston County's economy and decreased local government tax revenues. Discrimination harms everyone.

The Olympian articles don't adequately state the anti-gay nature of the attack against business owner Jim Manning, bar manager Kelli Elkins, or their employees. Jim and Kelli have chosen to remove themselves from this situation and not participate in the headline-producing process to correct this violation of civil liberties. But Kelli did confirm to me the vocally anti-gay nature of the decision that Clark Woolley at Grizzly Ridge Corporation made in terminating the lease for Rendezvous at the Trails. Nothing can be done for the owners and employees of the Rendezvous to correct this injustice, but we look forward to preventing such instances in the future.

Thurston County Hands Off Washington and Lavender Action are pursuing the creation of a process at the county level to provide individual citizens a legal right to address acts of discrimination. Discrimination against people based on race, creed, color, national origin, sex, marital status, sexual orientation, age, or the presence of any sensory, mental, or physical handicap would be covered. The exact process for redress will be the subject of pending discussion, but currently none of the above classes are protected from discrimination by county ordinance, particularly affectional-sexual minorities because we aren't covered by state laws either.

Both the City of Seattle and King County have adopted local ordinances to provide protection from discrimination and a means to address such acts, and Thurston County can do the same.

It's time for Thurston County to adopt public policy reflective of the commissioner's previously adopted statements of philosophy, not to mention the policies of several cities within the county. We've asked that the county commissioners address this issue by the end of the year.

Both the City of Seattle and King County have adopted local ordinances to provide protection from discrimination and a means to address such acts, and Thurston County can do the same.

Key Items to be Included in an Ordinance

* Intent section that reaffirms and codifies the current county policy on nondiscrimination
* Protection against employment discrimination
* Protection against discrimination in public accommodations
* Protection against discrimination through unfair business practices.
* Descriptions of the discrimination to be barred
* A process to address grievances
* Fines and Penalties
* Review/appeal Process
* Ability to bring the grievance directly to a court of law. ♦

I.T.: Making The Elderly and Disabled Pay

Pat Tassoni

In recent years, the population of Thurston County has increased. With this increase in population has come traffic jams, parking expenses, and a decrease in air quality. For the most part, Intercity Transit has met and continues to meet the challenges presented by the area's rapid growth by providing affordable and accessible bus service for all. Thurston County contains a disabled and elderly community that adds a vital patch to the diversity of the population. Intercity Transit provides a much needed service to these communities as well as to the low-income community.

An increase in fares would defeat the environmental purpose of urging the public to use public transportation. It will make bus riding a less attractive option to those who own and can afford to drive cars. This in turn, will add to our traffic and pollution problems.

Not only this, but an increase in fares will limit many of IT's riders' ability to go where they want, when they want. Most of the disabled and elderly who use the Intercity Transit services, are a part of a community on fixed incomes. They join the low-income community in having to budget their expenses to the penny. Sometimes, in extreme situations, this means being forced (because of economic reasons) to decide between going to visit someone or eating. The proposed increase in fares directly targets those on fixed and/or limited incomes and could potentially restrict a rider's ability to get to their needed services.

The reasons for the proposed hike in rates is to keep pace with inflation. Most of the people who are getting some sort of financial assistance from the state or those that are on some sort of pension plan are not seeing an increase in their income in pace with inflation (in fact, even when they are not being cut back, their monthly amount falls behind year by year). For them, it means that under the proposed new rates the ride will cost them twice as much. If all agencies were to keep pace with inflation equally, then there would be no increased hardship for the elderly, disabled, and low-income transit riders. But that's not the case. They already pay their fair share in society, and it's time society pay treat them fairly.

IT's regular service, bike-ride program, as well as its innovative dial-a-ride and custom bus services, needs to be supported if we are to find a workable solution to our area's traffic and pollution problems, while at the same time meeting the transportation needs of our social makeup. It seems that funding can come from sources other than the riders' wallets. After all, the legislature is able to fund its free legislative shuttle with our tax monies and the City of Olympia helps fund the Capital "Shopper's" Shuttle. Why can't they fund inexpensive public transportation for the rest of us? ♦

The proposed increase in fares directly targets those on fixed and/or limited incomes and could potentially restrict a rider's ability to get to their needed services.

Civil Rights Calendar

Community Meeting
Wednesday, July 30
7 to 8:30pm
Olympia Timberland Library

Wouldn't you like to see this adopted in our county?

A New County Ordinance:

"It shall be unlawful to discriminate against any person in employment, public accommodations, or business practices because of age, sex, marital status, sexual orientation, race, creed, color, national origin, or the presence of any sensory, mental, or physical disability or the use of a trained guide dog or service dog by a disabled person in Thurston County"

For more information call Lavender Action at 943-4662.

Public Workshops on Proposed Intercity Transit Fare Increase

Monday, July 28
from 5:30 to 7pm
Lacey Community Center, Room C

Wednesday, August 6
from 7 to 8:30pm
Olympia Community Center, Room B

Written comments by August 8th:
Bill Watterson, IT
PO Box 659
Olympia, WA 98507-0659

PFLAG Picnic at Yauger Park

Sunday, August 10 ● 2-4pm
Parents, Families and Friends of Lesbians and Gays

All PFLAG families and all lesbians and gays are invited to the annual picnic. We meet at Yauger Park shelter, on Olympia's West Side west of Capital Mall, just off Cooper Point Road. PFLAG provides a hot grill, dessert and beverages. Bring food to share, table service and lawn chairs. Call 866-0511.

WORKS IN PROGRESS

Works In Progress is a community newspaper sponsored by the Thurston County Rainbow Coalition. Opinions expressed do not necessarily reflect those of the Rainbow Coalition or the Workers In Progress and are solely those of the authors.

Submissions:

Correspondence, articles, art, and photographs are always welcome. Please, when possible, put articles on a 3.5" IBM-compatible disk (text preferred). Artwork and photos should be camera-ready/black & white.

WIP reserves the right to publish in whole or part all submissions. For editing purposes, please enclose your phone number. Copy w/o permission.

If you don't see your issue being covered in Works In Progress, it's because you aren't writing about it! (Or aren't finding someone else to cover it!)

Send submissions to Works In Progress, PO Box 295, Olympia, WA 98507-0295, worksinprogress@juno.com, or come by our office and drop it in the "WIP Box" located at the Liberation Cafe.

Back Issues:

A complete set of back issues is located in the library of Liberation Cafe along with a chrono-index.

WIP is also being archived on microfilm by the UW Library.

WORKERS IN PROGRESS

Dave Campbell, Tom Freeman, Frank Hoffman, Teresa Jennings, Jerome Johnson, Evelyn Montague, Wendy Ortiz, Hali Panneton, Tara Perkins, CJ Russo, Marie Smith, Sylvia Smith, Pat Tassoni, Scott Yoos, Dave Zink

Mission Statement:

"Our aim is to confront injustice and encourage a participatory democracy based on economic, social, and environmental justice. Works In Progress is dedicated to providing a voice for those most affected by the exclusionary and unfair practices that seek to silence the oppressed."

Anti-Discrimination Clause:

We will collectively endeavor to be sensitive and respectful to all those oppressed in this society, and their issues. However, if and when we should make a mistake in this regard, we expect to acknowledge it and to express regret for injury or insult given.

Governing Tool:

The following statement will become part of the Editorial Policy and will be the governing tool for the Anti-Discrimination Clause: *WIP will make every effort to work with the contributor of material considered by WIP to be offensive in order to reach a mutually agreed upon resolution, but WIP reserves the right as a last resort to edit or not print submitted material.*

WIP Schedule

Submission Deadline:

Friday, August 22

6pm at Liberation Cafe

Proofreading Meeting

Tuesday, August 26
7 pm at Liberation Cafe

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LETTERS, ETC.

Fuller Discussion of Tactics In Order

Like many of Olympia's Mexican food aficionados, I was disheartened to learn that Burrito Heaven has engaged in union-busting tactics. As someone who is currently organizing a union in my own workplace, I can only hope that the negative publicity surrounding these unfair labor practices will make local employers think twice before retaliating against workers who unionize.

Nonetheless, it appears from your article that the "community boycott" against Burrito Heaven was called by the Olympia Movement for Justice and Peace (OMJP) rather than the Burrito Heaven workers themselves. I would support the boycott if it was clear that the workers have initiated it as part of an overall organizing strategy. If, on the other hand, the boycott was called by outside forces for the sole purpose of "punishing" the employer, I must question it on both ethical and tactical grounds. We must not presume to know what tactics will work best at Burrito Heaven, for only the workers there can make that decision.

If the workers continue their campaign to organize (and I assume that they are), then a boycott might be an effective strategy for bringing the employer to the bargaining table. In conjunction with other direct action tactics undertaken at the restaurant by the workers themselves, a boycott can play a pivotal role in achieving union recognition by applying outside economic pressure. If, however, it was called without the explicit support of the workers, then a boycott has potentially negative consequences.

The progressives and radicals who would heed this call for a boycott are the very customers whose support the workers need most. By driving these customers away, a boycott may have the unintentional effect of isolating the workers in an increasingly hostile work environment. Would it not be equally satisfying for WIP's readers to patronize the tacqueria, where they could loudly vocalize their support for the workers and confront the managers in person about their unfair labor practices?

I will need clarification on this point before I wholeheartedly throw myself behind the call for a boycott. While we all share a disgust for the anti-labor practices of unscrupulous bosses, I believe that a fuller discussion of tactics is in order here.

In Solidarity, Jess Grant

An Exiguous Remark

The role Christine "stealth" Gregoire played in the formulation of the tobacco pact was exiguous [tiny] at best; but being the opportunist she and her demagogic messiah - Pat Robertson - are, they made certain she "hopped" that slow seemingly forever ongoing but widely exposed national P.R. freight train. Further, the crass insensitivity exhibited here in the exploitation of an issue of such human importance has to really rankle those who actually did the work.

A citizen against the
(one-voice) media

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AUGUST 1997

Scapegoating Single Welfare Mothers

"The attack on welfare threatens the economic independence of all women by making it harder to earn an adequate living....low benefits ensure that only the most desperate women will choose welfare over work, while time limits and workfare channel large numbers of low-paid female workers ino the labor market; both will increase the competition for jobs and depress women's wages...

"The reforms undercut the role of AFDC as an economic back-up making it easier for employers to keep women in line by evoking fears of unemployment. The economic security provided by AFDC also permitted women to take the risks associated with resisting male domination in the home...

"Attacking welfare and the women who receive it eases the economic, moral, and racial panic provoked by economic insecurity, changing family structures, and racial progress. It diverts attention from the underlying causes of the nation's problems and focuses instead on the values and behavior of the poor...

"The history shows that poor women and public assistance have been scapegoated regularly to enforce both the work and family ethic; to ease public concerns about other social, economic, and political issues; and to divert public attention from the true causes of the nation's woes." Mimi Abramovitz, *Under Attack, Fighting Back: Women & Welfare in the United States*

Thurston County 1996

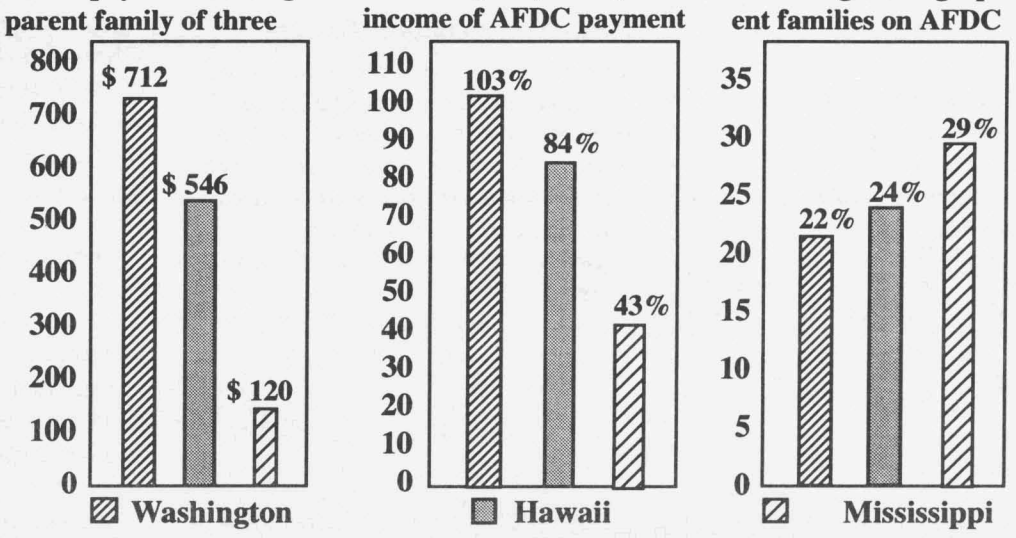
Unemployed and Number of Jobs

Average number of able-bodied single-parent welfare recipients	2,625
Average number of unemployed looking for work *	6,400
Net-gain in jobs, 1995-1996	3,300

** Does not include those unemployed who are no longer receiving unemployment benefits.*

Welfare Myth

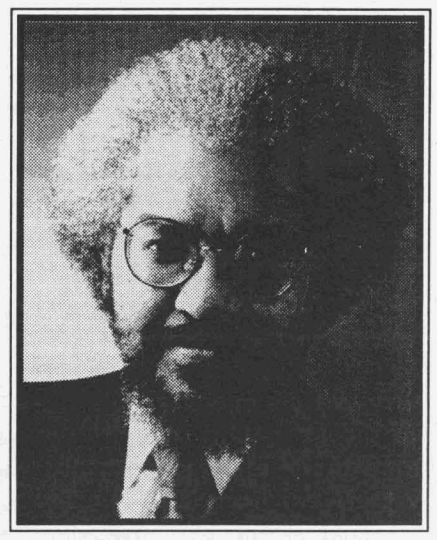
"Higher Benefits Attract Welfare Migration"



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JULY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	SEPTEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	"Social programs have always been a double-edged sword for women, regulating their lives on the one hand and providing needed resources on the other. The welfare state has always been an arena of political struggle for women." Mimi Abramovitz			**1** **1996** - US Senate passes the Welfare bill limiting assistance to families with dependent children	**2** **1996** - Salem OR: Salvador Hernandez, 63, police shoot him five times as he eats his breakfast
3 **1995** - U.S. District Judge Hogan rules Oregon's "Death with Dignity Act" unconstitutional	**4** **1995** - Cal Anderson dies of AIDS **1996** - CPS children are "four times more likely to die"	**5** **1995** - Senate denies funding for federal worker abortions except for rape or incest, or mother's life at risk	**6** **1996** - Olympia City Council votes to table the sidewalk sitting ban and refer the issue back to city staff	**7** **1996** - NASA present proof there was life on Mars. Photos shown image of an unusual tubular form	**8** **1996** - State Supreme Court upholds Washington's landmark "three strikes, you're out" law	**9** **1995** - Two men of color were stabbed in a racially motivated attack in downtown Olympia
10 **1995** - State Forest Practices Board rejects logging moratorium, "logging just part of flooding problem"	**11** **1995** - Memorial service for the late state senator Cal Anderson at Olympia Unitarian Universalist Church	**12** **1995** - Rep. Linda Smith is a big hit at Perot's United We Stand convention in Dallas, Texas	**13** **1923**-"Yes, We Have No Bananas" is nation's #1 hit **1995** - Micky Mantle dies of liver cancer	**14** **1995** - Okanogan County resolution grants sheriff jurisdiction over federal law-enforcement activity	**15** **1995** - Justice Department pays $3.1 million to Randy Weaver and his three surviving children	**16** **1936**- Spain: Fascist rebels capture Badajoz and take no prisoners; 1,200 loyalists executed
17 **1995** - Child advocates claim CPS caseworkers' caseloads must be reduced, trained in substance abuse	**18** *full moon* ● **1995** - Citadel cadets celebrate after 1st woman cadet, Shannon Faulkner, announced she was quitting	**19** **1995** - Detroit:onlookers cheer as men pull woman from car, strip her, force her off bridge to her death.	**20** **1996** - Pres. Clinton signs bill raising minimum wage 50¢ to $4.75 and lowers taxes on luxury cars	**21** **1995** - Smith's Home Furnishings, Oregon-based retailer, files for Chapter 11 bankruptcy protection	**22** **1996** - Clinton signs welfare legislation: limits benefits to 5 years, requires work, cuts food stamps, etc	**23** **1996** - Port Of Olympia receives foreign trade zone designation allowing users to avoid import tariffs
24 **1995** - Windows 95 hits the market **1954**-The Communist Party is outlawed in the United States	**25** **1995** - Federal judge rules Washington's sex-predator law is unconstitutional, violates due-process	**26** **1995** - The 75th anniversary of the passing of the 19th Amendment granting US women the vote	**27** **1996** - Most Americans (60%) oppose spending public money on tuition vouchers for private schools	**28** **1995** - Protesters rally at Saint Martin's to support Sister Laura Swan whose contract was not renewed	**29** **1995** - Mark Fuhrman tapes are played **1995** - Fleetwood supporters seek City Council's support	**30** **1996** - Arlo Guthrie and Rebel Voices give benefit concert for O.A.P.P., Liberation Cafe, and *WIP*
31 **1996** - Iraq launches dawn offensive that overruns Kurdish city in US protected northern Iraq	**"Public policy has tried to reduce poverty by changing the behavior of poor people by frightening them with poorhouses, threatening to take away their children, training them in new skills, or regulating their sexuality. Public policy, however, has done little to address the reasons why so many young, healthy people (especially women with children—continue to find themselves in poverty; why one of four Americans falls below the poverty line for some point during the course of a decade; or why pretransfer poverty (that is, the proportion of individuals in poverty before they received government income support) has not declined in more than twenty-five years." Michael Katz**					

Along the Color Line

The Global Sweatshop



Dr. Manning Marable

One of the greatest symbols of human rights violations today is the vast corporate empire of sweatshops throughout the Third World. Apparel giants like Nike, Guess and Liz Claiborne depend on cheap, mostly nonunion labor to generate vast profits. Under pressure from the Clinton administration in 1996, a presidential task force with representatives from business, trade unions and human rights organizations was created to improve working conditions. This April, the task force announced with great publicity the new "guidelines" for U.S. corporate labor practices in Third World countries.

The new agreement requires corporations to pay "the local minimum wage or prevailing industry wage." Workers should not be pressured to work over 60 hours per week as the norm, consisting of 48 hours plus no more than 12 hours mandatory overtime. Laborers have a right to organize their own unions to negotiate with management. Corporations also promised to permit "external monitors" to check their practices on a day-to-day basis. Despite these reforms, the root problem of corporate exploitation of underpaid, nonwhite labor still remains. Even the *New York Times* admitted that the revised labor "code is so littered with loopholes its impact will probably be limited unless public and press attention remains fixed on the problems of sweatshop workers."

The Campaign for Labor Rights, a Washington DC-based group which mobilizes grassroots support for working people, has fully documented the problems with the presidential commission's agreement. In nearly all sweatshops, workers are coerced to "put in endless hours of supposedly 'voluntary' overtime." Corporations are still permitted to waive the 60-hour limit if they claim an "extraordinary business circumstance," which can be interpreted as nearly anything. The promise that companies will pay the "prevailing industry wage" is meaningless in a Third World country that represses union activity and sets minimum wage standards "well below what workers need to meet their most basic needs."

According to the research report, "Misery by Design," prepared by the Union of Needletrades, Industrial and Textile Employees, sweatshops are truly a global phenomenon. The huge Federated Department Stores in the U.S., for example, import clothing from the PT Sandrafine factory in Indonesia. Employees at PT Sandrafine usually work six days a week, occasionally on shifts lasting twenty-four hours straight. But workers with fifteen years experience at this factory earn no more than $2.30 per day.

Many of Federated's Jennifer Moore and INC International Concepts private label tops are produced at a factory in Lima, Honduras. Employees there often work up to 15 hours per day, and receive 36 cents an hour.

One of Federated's most important suppliers is National Garment, located in Dhada, Bangladesh. According to "Misery by Design," National Garment pays its workers only $12.50 per month. Normal work days in the plant are 14 hours. Workers have no access to medical care, and sanitation facilities and fire precautions are inadequate.

However, sweatshops are not only a problem in the Third World -- they are growing rapidly across the U.S. In late 1996, five Guess clothing sewing firms were cited by the Department of Labor for minimum wage and overtime violations. One Los Angeles-based firm, Pride Jeans, which is a major Guess producer, reportedly owed its workers over $100,000 in back wages. In March, 1997, Jeans Plus, another Guess contractor, was charged with intimidation and surveillance of workers.

What's the connection between sweatshops, corporate profits and black America? Consider Nike. The Campaign for Labor Rights reports that young Indonesian women working at Nike plants "average 11.5 hours per day and are fined immediately if they take sick leave. One young woman who collapsed from exhaustion died when factory managers failed to provide her any medical attention."

This is the same Nike that has just hired former U.N. ambassador and Atlanta mayor Andrew Young to review its Asian-based operations in an attempt to counter charges of labor exploitation. This is the same Nike that has signed a five-year endorsement contract with golf star Tiger Woods for $40 million. Most black Americans are rightfully proud of Wood's accomplishments, and the corporations are only taking advantage of his growing popularity. Nevertheless, we must ask ourselves how many brown and black women will die to produce that $40 million?

...how many brown and black women will die to produce that $40 million?

Dr. Manning Marable is Professor of History and the Director of the Institute for Research in African-American Studies, Columbia University, New York City. "Along the Color Line" is distributed free of charge to all black publications. It appears in over 300 newspapers throughout the US and internationally. ♦

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To the Radical Women of Color (& their Allies) in Olympia: An Invitation

Wendy Ortiz

"Surely the absence of a humane critical response has tremendous impact on the writer from any oppressed, colonized group who endeavors to speak. For us, true speaking is not solely an expression of creative power; it is an act of resistance, a political gesture that challenges politics of domination that would render us nameless and voiceless."

This is an invitation to the women of color in Olympia to get together and build a community of resistance NOW. My thoughts were stirred up at the the recent Foxfire Convention held in downtown Olympia over the July 4th weekend, most notably due to the workshop around the subject of racism. "Around racism" is actually the most appropriate term, because more often than not, the discussion was one that skirted the deeper issues of white supremacy and focused more on the racism we witness outside ourselves - what's reported by the media, how our peers or family or whomever have dealt with racism, what we've seen but not necessarily "felt" a part of.

As I approached the space where the panel/discussion was to be held, my thoughts were these: Am I going to be the only woman of color to show up? The only woman of color from Olympia (as this was an event that drew women from largely west coast cities)?

My understanding of the panel discussion, as described in the Foxfire pamphlet, was that it would be as loosely a "panel" as possible; that white women against racism would be situated in one room and women of color in another, "not because we like segregation," as the pamphlet noted, but because it was understood that just as women need women-only space, women of color also need their own space in order to establish a safe and conducive atmosphere for open discussion. It was also noted that white women also needed to be able to talk about racism without having women of color "educate" them. I was hip to this, I thought, but then I got to the space, walked unknowingly into the wrong room, and BAM! I was hit with the import of this discussion. Granted, I walk into rooms everyday where I am the single solitary woman, or person, of color—but to have the separation be so obvious in the midst of a women's convention was a little more unnerving than usual. A roomful of white women turned and looked at me, and I instantly turned around and a made a beeline to someone outside the room whom I thought could tell me—where o where is the room full of women of color?

I found the correct room and my doubts were confirmed. Two other women of color were there, thankfully, but I was the only one from Olympia, let alone the state. Another woman did show up who lives in Olympia but informed us that she would be moving away at the end of the summer. We acknowledged that each of us had had the same exact fear (of being "the only one") and also acknowledged that this was probably not a common concern of the large group of women next door to us. After some time spent discussing our collective feeling of anger (that someone might have viewed us as the panel that would in fact "educate" them, or would possibly want to challenge or question our experiences, as has happened to each of us in the past, that this would possibly fuel our anger even more while not allowing us to find any amount of resolution, etc.), we entered the space of white women with a list of demands. These demands were 1) that we not be questioned or challenged about our experiences as women of color, 2) that we not be interrupted, and 3) that if one of us left the room in anger, that the discussion end completely so that everyone could stop and consider why a woman of color might have left the room.

"When we dare to speak in a liberatory voice, we threaten even those who may initially claim to want our words."

As basic as these demands were, I could not help but feel that many white women could not comply for whatever reason because suddenly, many left the room under the guise of a spontaneous break, and never returned.

"...(It) is a courageous act—as such it represents a threat."

What followed was a three hour discussion about racism. I had somehow construed that this discussion would revolve around, or at least touch upon, white women's racism within the feminist movement, but this was not the focus. It was clear to me, then, that it was easier to foucs on a more general, broad concept of racism as it applies to the world at large, than to focus on racism as it applied to you, me or she.

I left this event frustrated, enraged, but also full of inspiration. That night (after hours of questioning aloud to others and to myself how the discussion might have went differently, or what direction might we have taken so as to build a bridge, or at least try to understand one another better), my fingers found the spine of a book long forgotten in my bookcase.

There are paragraphs in *Talking Back: Thinking Feminist, Thinking Black* by bell hooks that I had underlined years ago. These paragraphs apply to my experience, my frustrations, and my hopes today. The Foxfire convention made me consider that I am ready to experience something different in the future of similarly organized events, and that I want to be part of an alliance of radical women of color in this community.

My ideas are these: support meetings; film festivals; book discussion groups; alliance-building meetings that bridge to likeminded groups already in existence; an emphasis not on Evergreen, but rather the Olympia community; a radio show on KAOS (I'm trained! I want a partner to do a weekly show with!); and any other types of creative activism we can dream up.

Consequently, I did have a conversation with one of the organizers of Foxfire in which I was able to share my experience of the anti-racism discussion. I felt a definite sense of understanding and a desire also to build or strengthen alliances among different groups of women in this community despite the obstacles and the more personal struggles each of us have that may keep us from uniting.

I invite all women of color that consider themselves to be radical, dreamers and do-ers, creative, subversive, skillful and anything in-between to call, write or e-mail me. It is essential that we build the community that currently does not exist for us.

"The extent to which we are able to link radical self-awareness to collective struggle to change and transform self and society will determine the fate of feminist revolution."

All bolded lines were borrowed from ***Talking Back: Thinking Feminist, Thinking Black*** *by bell hooks, South End Press, 1989*

Wendy Ortiz aka Luna Desnuda may be reached by e-mail at: cessa@juno.com. By mail: care of the WIP post office box address. Phone @ 360/943-6870. ♦

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Lost Highway: 6:30 & 10;
David Lynch Short and Love-In: 9pm
August 3 - August 6
When the Cat's Away: 6:30 Sun & Tues; 9 Mon/Wed
Hollow Reed: 9pm Sun & Tues; 6:30pm Mon & Wed
August 10 - August 13
Riding the Rails: 6:30 Sun/Tues; 9pm Mon/Wed
La Promesse: 9pm Sun/Tues; 6:30pm Mon/Wed
August 14
Das Boot: 6:30 & 10 * also August 17 at 3pm
August 17 - August 20
Pillow Book: 6:30 Sun/Tues; 9pm Mon/Wed
Dream with the Fishes: 9pm Sun/Tues; 6:30 Mon/Wed
August 21
TESC Anniversary Celebration Show with Lois and Movie TBA:
August 24 - August 27
Mondo: 6:30 Sun/Tues; 9pm Mon/Wed
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Cop Logic, and the Arbitrary Pettiness of Law Enforcement

Champagne, Yes! Beer, No!

Scott Yoos

Ahhh. . .Lakefair, when throngs of Olympians converge upon the poor shore of Capital Lake to revel in an upbeat atmosphere of stomach-churning rides, carny-games with cheap inflatable prizes, mediocre music, and stand after stand of fair fair food.

Thursday evening, July 18th, found me *not* in "the Lakefair Mood", but rather reading a yard sale paperback at a table some distance down the boardwalk at Percival Landing, not far from the Public Restrooms. A few lovers strolled slowly up and down the wooden walkway, ice cream cones in hand, and a couple other readers sat at another table nearby, intent upon their books. In addition to these folks, there was also an inconspicuous Hispanic man, keeping to himself, quietly sitting upon a bench. This fellow had a slender bottle of beer in a brown paper bag beside him, which from time to time, he'd take a sip from, apparently absorbed in deep reflection. All-in-all, it was a very placid scene, free of the Lakefair spirit. There was a genuine risk of things becoming dangerously pleasant.

Just in the nick of time, two rather buff bike cops from the OPD, garbed in black and with short-cropped hair, spotted our quiet "criminal" sped over, and started hassling him . . . demanding that he pour out the bottle's contents and present identification, quizzing him his employment and his reason for Being. "*SLOWLY* reach into your wallet and get out some picture ID. . ."

As a witness to this incident, I was momentarily slack-jawed in disbelief. When I returned to my senses, I started asking the pedaling policemen just what *real* wrongdoing this soft-spoken man had committed, because it certainly was beyond me.

Indulgently, one of the cops responded to my questions, while the other wrote the fellow out a $75.00 ticket, and tried to determine just what this culprit had the nerve doing North-of-the-Border. The following is the text of my brief exchange with the cop (verbatim, because we were writing back and forth):

(Both police officers shall remain nameless, only because I neglected to take note of their identities!)

Me (Scott Yoos): That should be posted, people can't just be expected to know that.

Him (Bike Cop): IT'S NOT A REALITY TO POST EVERY LAW. IT'S IMPOSSIBLE.

SY: I've lived in Olympia some 8 years, and I was unaware of that violation. What he was doing was harmless, except to himself.

BC: I UNDERSTAND BUT MOST PEOPLE ALREADY KNOW THEY CAN'T DRINK ALCOHOL IN PUBLIC. BESIDES, THAT WOULD BE CONDONING HEROIN, COKE AND OTHER ILLEGAL DRUG USAGE. SAME PRINCIPLE.

SY: Shoot for a coffee and nicotine ban next, eh?

BC: UNFORTUNATELY THEY HAVE BEEN LEGAL FOR A LONG TIME.

After the confrontation was finished and the cyclo-cops had pedaled off, the readers at the next table over inquired what had just happened, and were similarly disgusted by the outcome. We all agreed that chances are excellent that IF the "offender" had been a wealthy White boat-owner, sipping champagne on the boardwalk, the Cops would have likely nodded a deferential "hello", and left him alone.

I decided to write to WIP and share this interchange because I was stunned by the desperate, "slippery slope" reasoning which would connect the legalization of clearly illicit drugs with the use of clearly legal and widely-promoted drugs, like alcohol. Billboards throughout Olympia, Tumwater, and Lacey tell us how "FRESH" and icy beer is, suggesting that we should quench that summer thirst by going out and buying such-and-such-a-brand right NOW! To punish those people who obey this public directive, and legally purchase alcohol -- then try to drink it in public is pure, classist balderdash.

Yes, drug-abuse *is* a serious problem in our community but so is the absurd abuse of power. ♦

OPD Rated "Poor"

Pat Tassoni

Elway Research, Inc., recently did a public survey on the Olympia Police Department, "Public Safety Services and Issues Survey." According to Dick Cushing, City Manager, in a cover letter attached to the survey findings to the City Council, "the survey was conducted as part of the public outreach for development of a police service element to the Comprehensive Plan. Four hundred Olympia residents were randomly selected by Elway to participate in the telephone survey." You could pick up your copy at City Hall.

Of the 400 random people called nine specifically cited Police Brutality as reasons for voting the police "Fair" or "Poor" in the Overall Rating of the OPD.

I have been interested in the low-income and youth communities' opinion of the professional quality of the OPD. Through personal testimony the police seem to target their energies specifically on these groups, especially those downtown. This "preferential" treatment is lost in the Elway survey by diluting down categories. For instance the age range is from 18-25, 26-35, 36-45, 46-55, and 65+. I think there would different results if the age range more appropriately reflected the problem of police by defining it by single years up to age 25. Still there are some telling trends: Ages 18-25 voted the police "Fair" or "Poor" (as opposed to "Excellent" or "Good") more than the other age groups in their Overall Rating; they also voted the police "Fair" or "Poor" more than the other age groups in Representing Their Interests; even though they voted that the police Are Held Accountable more than any other age group, they expressed the most discomfort at having to Report Police Misconduct Directly to the police.

The income profile for the Elway survey was $20,000 or less, $20 to $40,000, $40 to $60,000, and over $60,000. The truly low-income and homeless get washed away by being included in such a big category (from none [$0] up to $20,000). They may not have even been included (they may not have been able to afford the phone needed to get the Elway survey)! Different results would have become apparent if there were $5000, $10,000, $15,000 before the $20,000. Still there are some telling trends: $0 - $20,000 voted the police "Fair" or "Poor" more than the other income groups in their Overall Rating.; they also voted the police "Poor" more than the other income groups in Representing Their Interests; they also voted the police "Poor" more than the other income groups in Treating Everyone Equally; they voted that the police Are Held Accountable less than any other age group and they expressed the most discomfort at having to Report Police Misconduct Directly to the police.

A survey needs to be done to indicate the nature and extent of low-income and youth communities' interaction with the police. It is an oversight that the Elway survey didn't correlate the age and income groups with their responses. Works In Progress did a survey in early 1996 when we interviewed mainly low-income and youth and found that 73% did not trust the police to carry out their duties in a professional, ethical manner.

One last thing to note is that out of the 400 random people called nine specifically cited Police Brutality as reasons for voting the police "Fair" or "Poor" in the Overall Rating. It would be interesting to know if these complaints were made by one age and income group? And if so, which one? ♦

August Events at Liberation Cafe

August 1, Friday - 7pm - Independent Asian American Video Series- *The Fall of the I-Hotel, All Orientals Look the Same*, and more.

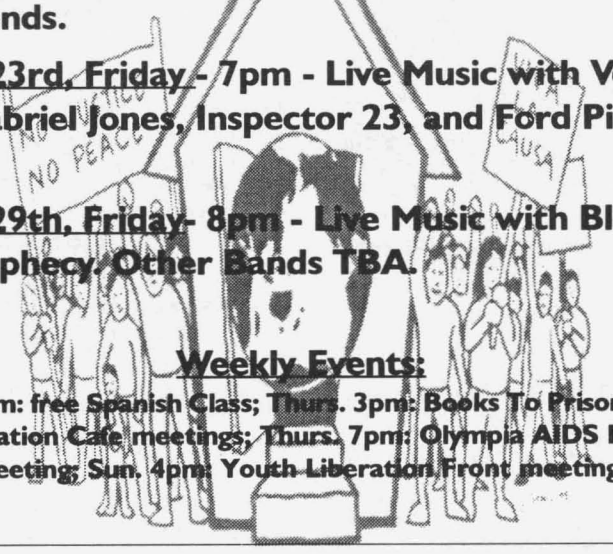
August 8th, Friday - 7pm - Copwatch training. Information on how to observe police safely, how to use the Copwatch camera, and more.

August 15th, Friday - 7pm - How to Pester the Power Structure. Skillsharing session on how to effectively lobby using letterwriting and phonecalling campaigns.

August 22nd, Friday - 7pm - Poetry for Prisoners- a benefit for Books to Prisoners. It was awesome last time, it'll be even better this time. Bring a book and your friends.

August 23rd, Friday - 7pm - Live Music with Veda Hille, Gabriel Jones, Inspector 23, and Ford Pier of D.O.A.

August 29th, Friday- 8pm - Live Music with Black Vein Prophecy. Other Bands TBA.



Weekly Events:

Mon. 7pm: free Spanish Class; Thurs. 3pm: Books To Prisoners; Wed. 7pm: Liberation Cafe meetings; Thurs. 7pm: Olympia AIDS Prevention Projects meeting; Sun. 4pm: Youth Liberation Front meeting.

LIBERATION CAFE NEEDS YOUR SUPPORT!

Liberation Cafe is a member-supported non-profit organization. We are able to maintain the space and put on events because of the support of our community.

Membership is the simpliest way for you to help.

To find out how to get involved, or to schedule meetings or events, please call Tara at 352-7336 or come by.

116 East 4th Ave Downtown Olympia (Top Floor of Bulldog News)

KNOW YOUR RIGHTS

How to Deal with the Police

Waring R. Fincke, Attorney at Law

After almost twenty years of defending citizens accused of crime, I offer what everyone needs to know in order to protect themselves when talking with the police.

It is important to remember that the reason the police are dealing with you may end up being explained to a judge or jury in a courtroom. Police officers are trained to write down what people say and to repeat what they have heard later from their notes and reports. Most people do not write down what goes on between them and the police and they are at a disadvantage when it comes time to recall who said what several months or even years later.

So how do you deal with the officer who comes up to you on the street and says "Hold on, I want to talk with you?" Your first response might be, "How can I help you?" or it might be "What do you want?" The first example sets a better tone with the officer and lets her know that you are willing to talk, at least at first. The second example is more hostile and will be taken as a challenge to the officer's authority. The first response might very well lead the officer to say, "We're investigating a burglary that just happened down the street and want to know if you saw anything." The second response may make the officer say, "Turn around and put your hands on the wall," followed by a pat down search where the officer searches your clothing for weapons which may be used to harm her or others. That will be followed by, "What's your name and lets see some identification?" How you respond will often determine what happens next.

The basic rules after your first contact with an officer depend on what you might have done (which you know about) and what the officer thinks you have done (which you may not know about). If you get the sense that the officer wants to talk with you because she thinks you might be involved in criminal activity, then it is important to remember that the officer does not have to warn you of your constitutional rights unless she arrests you and intends to ask you questions.

The famous Miranda warnings go like this, "You have the right to remain silent and not say anything which might incriminate yourself. Anything you say can and will be used against you in a court of law. You can stop answering questions I ask you at anytime. You have the right to have a lawyer with you when you go to court or during questioning. If you cannot afford a lawyer, one will be appointed for you."

Officers do not have to give these warnings unless you have been arrested and they intend to ask you questions. This means that anything you might say or write, before you are arrested, can be used against you in court. Many people have received lengthy prison terms because of what they said or wrote before their arrest. Many people have talked with police and admitted to criminal activity while on the street and paid the price for their ignorance of the law with a long stay in prison.

The advice contained in the warnings applies to all police-citizen contacts. If approached by an officer, you do not have to answer any questions she may ask you, even if you are not arrested. You are perfectly within your rights to say to the officer who asks to speak with you, "Officer, I do not want speak with you. Good bye." At this point you should be free to leave the officer's presence. The officer may not like this and may challenge you with words like, "If you have nothing to hide, why won't you speak to me?" Just like the first question, you do not have to answer this one either.

If you refuse to answer the officer's questions, she might take the next step by saying, "You will have to stay here and answer my questions" or "You're not leaving until I find out what I want." If the officer restrains you by words or actions, such as putting you in a squad car or in handcuffs, then she must give you the Miranda warnings, if she intends to ask you questions. If she just wants you to sweat, she may not give you the warnings at all and just take you to the station, just to show you who is the boss.

If you are not free to leave, you have been arrested, whether or not you are taken to a police station. If the police have arrested you, that means that they have enough information to believe that you are at least a suspect in criminal activity. Under these circumstances, you should follow the advice of the warnings and refuse to tell the officers anything unless you are provided with a lawyer. After telling the officer your name and date of birth, you should say, "I will not answer any more questions until I have a lawyer present." This may mean that you will spend a little bit longer time in jail until you can call a lawyer, but it will be worth the wait. You will not be able to successfully talk your way out of police custody, once you are arrested, without a lawyer's help.

Sometimes the police arrest people on suspicion, hoping that they will confess or make a statement which can be used against the person. Often, the police will tell the arrested person that cooperation with them is best and it will go better for them if they cooperate by talking. Remember, talking and writing are the same and you do not have to sign a written statement before it can be used against you.

Officers may promise shorter sentences and other deals for statements or confessions. The police cannot legally make deals with people they arrest. The only person who can make a deal that can be enforced is the prosecutor, and he should not talk with you without a lawyer present who represents you.

It is legal for the police to lie to you about what they know or suspect or what other people have said about you. The police might try these or other tricks to get you to talk. Police often do not tape record or videotape interviews with those they arrest. If you talk with them, it will be your word against the officer's word about what you said. You should refuse to talk without a lawyer present to represent you, no matter what the police say. A weekend spent in jail waiting for a lawyer is better than a lengthy prison sentence spent because you talked to the police without a lawyer to help you. Trying to talk your way out of the police station by telling the police what they want to hear or by telling a lie will always do much more harm than good to your case.

It is legal for the police to lie to you about what they know or suspect or what other people have said about you. The police might try these or other tricks to get you to talk.

The only exception to this rule is if you are arrested for drunk driving. Then, you will need to figure out if you want to take a breath or chemical test, as required by law. If you refuse to take such a test, after being arrested for drunk driving, your driver's license can be revoked for a year or more for refusing to take the test.

If you have been arrested for just drunk driving, it may be advisable to take the test. If you were involved in an accident where people were killed or seriously injured, it may be advisable not to take the test and suffer the revocation rather than give the police evidence of your possible intoxication. In either event, the police do not have to let you speak with a lawyer before taking the test. If you tell them that you will not take the test without a lawyer present, they will treat your comment as a refusal and so will the court.

Remember, in most situations you are under no obligation to talk with the police. If you are arrested, then you should immediately ask to have a lawyer present and you should not say anything to the police until a lawyer who represents you is present.

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What You Do And Say Can Hurt You In Court

Waring R. Fincke, Attorney at Law

This is what I advise my clients to say when confronted by a law enforcement officer:

"Officer, please understand I refuse to talk with you until I consult with my attorney. I also refuse to consent to any search of these premises or any other premises under my control, or in which I have a possessory, proprietary, or privacy interest, including my car, my body, or effects. I hereby demand to immediately be allowed the reasonable opportunity to obtain the advice of my attorney by telephone.

I desire to exercise all my rights guaranteed by the Constitution of the United States and the State of [Washington], to be free from your interference with my person or affairs.

If you attempt to question me, I want my lawyer present. I refuse to participate in any line-up or to perform any physical acts, or to speak or display my person or property at your direction, without first conferring with my lawyer.

If I am under arrest, I wish to invoke and exercise my Miranda rights. If you ignore my exercise of these rights and attempt to procure a waiver, I want to confer with my lawyer prior to any conversations with you.

If I am to be taken into custody, removed from my present location, or separated from my property, I request a reasonable opportunity to make arrangements to secure my own property. I do not consent to any impoundment or inventory of my property. I do, hereby, waive any claim of liability for loss, theft or damage against you, your superiors, or any other authority, and agree to hold all harmless therefrom, if I am afforded the reasonable opportunity to arrange for the safekeeping of my own property. If this reasonable opportunity is denied or is unavailable, I demand that only such intrusion occur as is minimally necessary to secure such property, hereby waiving any claim of liability for your failure to scrutinize the property or its contents prior to it being secured.

If I am not under arrest, I want to leave. If I am free to leave, please tell me immediately so that I may go about my business." ♦

Time Out for an Ignoramus: The Aftermath of Ref. 48

By Greg Hohnholt

In this "analysis," Andriesen scape-goats Citizens for More Important Things (CMIT), a citizens' group that was formed to defeat Referendum 48. CMIT are the "foes" of this headline, but Andriesen would like you to think that they were the only serious opposition to Paul Allen's multimillion dollar boondoggle/bonanza. They weren't. The list of prominent "foes" included state representatives Tim Sheldon, John Pennington, and Helen Sommers, state senator Harold Hochstatter, Seattle city council members, Metropolitan King County council members, Ralph Nader, CLEAN (Citizens for Leaders with Ethics and Accountability Now!), the *Tacoma News Tribune* and the *Seattle Times*, to name a few.

It is odd that Andriesen or any stadium supporter would use the phrase "Out of respect for the democratic process..." since they actively supported Allen's debasing of it. Allen bought the election ($4.2 million), bought the legislature (another $1.7 million for lobbyists), and bought the votes ($9 a pop). Six weeks prior to June 17th, the referendum was 18 points down in the polls. After an influx of over five million dollars for radio and TV ads chock full of half truths and misinformation (a new state record), the measure scraped passed with 37,000 votes, or about 1% majority. With polls showing that most WA state residents want better schools, tax relief, and crime prevention, how is the democratic process served by prioritizing tax subsidies for pro football; something that a scarce minority of residents think is important? "Conservatives" Michael Medved and John Carlson proved what hypocrites they are and how hypocritical they are by supporting 48; hey, guys, aren't you the ones screaming for smaller government?

This paragraph better summarizes the collective intelligence of the supporters than I ever could. There was no justifiable reason to vote for this measure other than wanting WA state to have a football team, and thanks to Dave and Co., we're ALL in Paul Allen's "do-do" up to our necks, for 23 years, as I will attempt to illustrate as we proceed.

We're all so pleased, Dave, that you feel that "most of the people...are committed" to making Seattle more to your liking (i.e. ensuring that your meal ticket doesn't expire). But how is building a stadium with public money progressive? Pro football indirectly subsidizes illegal gambling, teaches misogyny and violence (Chris Warren, accused of assaulting a woman, acquitted; Brian Blades, overturned manslaughter conviction; newly acquired Warren Moon, alleged sexual harassment against Minnesota Vikings' cheerleaders and assault against his wife), and does absolutely nothing for low income or poor people, except provide shitty, low-paying seasonal work for a few hundred of them (and only 10% of the seats are designated "affordable," cut from 20% in Kingdome figures).

We'd love to give you a referendum to vote on, Dave. Only trouble is, as non-billionaires, unable to buy the legislature , we have to collect hundreds of thousands of signatures to get it on the ballot. As a civic-minded and a "progressive" public person, I'm sure you'll consent to collecting a disproportionate share of the amount we need, hmmm?

Yes, I agree. With money, a corrupt percentage of the legislature, and an apathetic and/or misinformed electorate, anything is possible.

If CMIT are "media whores," what does that make Football Northwest, who were adding a new TV commercial every other day in the final week before the election? Opponents were outspent 100-1, and just barely won. Also, note the misogyny in Andriesen's choice of metaphors; he implies that opponents are effeminate, football-hating "witches" and "whores" who should "stick their heads in do-do;" supporters are progressive types "embracing possibilities." If you are a family man or woman and voted "yes," is this perspective representative of what you wish to instill in your children?

It is ironic that Dave uses an environmental metaphor here. Why not use that money to clean up Capitol Lake? Or better yet, why wasn't an environmental impact statement made on the proposed stadium? As Rep. Tim Sheldon asks, "How can we demolish and dispose of the largest free-standing concrete dome in the world (7 acres) with 'expedited' environmental and 'expedited' permit review?" But metaphors aside, CMIT's only goal was to prevent a billionaire from plundering the state treasury for private gain—pretty "pure" motive, in my opinion.

If that's the case, Dave, you're wasting your time, aren't you? Why not argue against the "legitimate" concerns rather than knocking down what you perceive as a straw man?

The Olympian

June 19, 1997

DAVID**ANDRIESEN**

TIME**OUT**

STADIUM FOES WILL TURN OUT TO BE ALL TALK

Out of respect for the democratic process, I'll resist the urge to do an end zone dance at the expense of the respected group of concerned taxpayers known as Citizens for More Important Things.

I'll simply quote an adage I have used, well, as long as I can remember: "Nanny nanny boo boo, stick your head in doo doo."

America's most wonderful major city got both more wonderful and more major Wednesday. It's more than a victory for sports. It's a confirmation that most of the people of this state are committed to being progressive, to embracing possibilities and to making this the kind of place I want to live.

Let's build stadiums and museums and parks and symphony halls. Let's offer a smorgasbord of potential experiences to our children. Those of you who grouse that we should be building schools, gimme a referendum to vote on. I'll be first in line to vote yes.

I hope you'll excuse the Pollyanna in me (it doesn't show up often), but today all things seem possible.

The witch is dead

We're moving forward despite the efforts of Chris Van Dyk and his Citizens for More Personal Publicity, perhaps the most pathetic and disingenuous coven of media whores in Seattle history.

They gave themselves a sympathetic name and hung out their shingle as the saviors of the common taxpayer. But anyone who bothered to look below this group's very thin skin saw people with motives as pure as Capitol Lake.

Don't get me wrong: There are surely many people who have done their homework and have legitimate, honest problems with this plan. But Van Dyk and his cohorts are not among them.

During the only statewide debate on this referendum, the moderator tried three different times to get Van Dyk to talk about the More Important Things his group was fighting for. The Seattle stockbroker danced around the questions in a verbal game of Twister so painful to hear that it would have been funny if it weren't so pitiful.

CMIT had one purpose: defeating sports stadiums. Now that their effort has failed, they accuse Paul Allen of buying the election with advertising. Talk about an insult. What, we weren't smart enough to make up our own minds and just blindly followed our televisions?

Mark my words: Other than filing lawsuits to try to stop or delay this stadium, Citizens for More Important Things will now cease to exist. Tireless crusaders for education and fair housing? Not a chance. They don't intend, nor did they ever intend, to do anything constructive. If that group actually does a single More Important Thing, I'll eat this column.

An exciting future

But hey, there's little time for spite. We've got a new millennium to build for, a few hundred million dollars in construction money to throw at the South Sound economy.

A couple of doomed irritant lawsuits aside, all this mess is finally over. Seattle has a beautiful new basketball facility (with or without Mr. Whiney Pee-Pants Kemp), and world class baseball and football stadiums are on the way.

Ken Behring is gone, banished to Seattle's nightmares to join George Argyros and Jeff Smulyan. And now, the man with the biggest bank book in sports history is ready to start collecting free agents like Beanie Babies.

The Sonics and Mariners are winners, and the Seahawks are on the way. Athlon says the Huskies are the No. 1 team in the country. Has there ever been a better time to be a Seattle sports fan?

Two years ago it seemed all could be lost. Now, suddenly, we all live within driving distance of a city that will be one of the world's elite sports towns well into the next century.

Five years from now, nobody will be sorry we did this. Except maybe Chris Van Dyk. And frankly, my dear, I don't give a damn.

Unfortunately, I didn't see the debate, so I can't comment on this.

Dave is under the impression that CMIT's name implied something other than defeating Referendum 48. It didn't. They were simply saying that using public money for subsidizing football was not as important as what state voters have said they wanted: better schools, lower taxes, less crime. As to Dave's rhetorical question, the answer is "yes." Referendum 48 was down for the count until Allen put up the ad money.

And if you, Dave, can show me where CMIT said that they had another purpose besides defeating referendum 48, I'll eat THIS column. As for their efforts being constructive, CMIT and their supporters nearly defeated a measure that will net Allen 100% of the stadium profits and 80% of exhibition center profits (and he doesn't even need to display the Seahawks) without him having to take any financial risk whatsoever. (The highly touted "100 million of Allen's own money" will come from the sale of permanent seat licenses, PSL's). In addition, Allen gets ALL the revenue from subleases, concessions, suite and set licenses, TV rights and advertising, naming rights and parking; hundreds of millions of dollars, again, without risk. Mark *my* words, Dave, CMIT tried to stop wholesale bribery of our electoral process for private gain; how could their efforts be anything but constructive?

$101 million in King Co. sales taxes ($178 million if you factor in interest) are coming out of the general fund; any shortfalls in revenue, we all pay for 23 years. And if that weren't bad enough, Allen gets to set his own rent; $850,000 a year, the equivalent of $20 a month on a $100,000 home. Don't you wish you could set your own rent, in this or any other millennium?

They're hardly "doomed," Football NW just barely squeaked by on the last ruling to have the election (4-3), and Ralph Nader has indicated to CLEAN that he may join in CLEAN's current fight to declare the election unconstitutional. Also note that Dave makes *another* reference to excretory functions, suggesting that he has somehow been stalled in the second stage of psychosexual development (probably from watching too much football, in my opinion).

The media loved casting Behring as the black-hatted villain, and Allen as the white knight riding in on a wave of cash to save the Seahawks. What bunk. Both Behring and Allen will be reaping profits galore; the former is getting millions more than the Hawks are worth, and Allen will be in his sky box with his corporate buddies counting the profits. Meanwhile, all the cretins who voted "yes" can enjoy sitting in the rain watching one of the worst teams in the NFL.

I doubt if Spokane residents agree with you, Dave. 300 miles is hardly within "driving distance" for most folks. And we'll all be paying for it well into the next century, as well; which, as the economic laws of scarcity, utility, and value dictate, *must* mean less for *More Important Things*.

Again, the irony of Dave's choice of words is unconsciously revealing. He doesn't give a damn, alright; about the democratic process, about the integrity of the WA state constitution, about the 49% of the people who voted against this measure when it had already gone down to defeat last November—Dave couldn't care less as long as he gets to watch the Seahawks in a new stadium that we don't need. Frankly, Dave, I don't need five years. Dave, I already know this stinks, and I'm not giving up.

Write me or CLEAN if you wish to get involved in the nullification effort. RESPOND: You can e-mail Dave Andriesen at Olympian@olywa.net, or Greg Hohnholt at youarehere@thurston.com. CLEAN can be reached at sherry@clean.org.

Billionaire Bamboozles State

Shawn Newman, CLEAN

After listening to Paul Allen's tortured rendition of Jimi Hendrix's version of the "Star Spangled (Mangled?) Banner" election night, I thought "How appropriate!" I'm no Hendrix fan and have always thought it bizarre that anyone would build a museum in honor of a man who died choking on his own vomit after overdosing on barbiturates. But Allen has a lot of money and, afterall, he's like our very own Howard Hughes - just as the Seahawks are naively called "Our Team". So what if he likes Hendrix. Hughes really, really, liked Baskin Robbin's Ice Cream, although I don't think he built a museum in honor of "Baseball Nut" Ice Cream (his favorite).

Back to my point. As practically everyone knows, "The Star Spangled Banner" was heavily distorted by Hendrix at Woodstock. His version of our national anthem is symbolic of how distorted our mock democracy has become when under the influence of money and an armada of spin doctors, lobbyists, lawyers, etc. (call it D.U.I. - Democracy Under the Influence). Perhaps we need checkpoints for legislators and legislation - since all the constitutional checks and balances seem to be gone - and some sort of field "sobriety test" to determine if we are DUI.

This election showed how the fourth estate, the media, distorted its free speech obligations for ad dollars. *The Olympian* ran an editorial and two editorial cartoons supporting the referendum after meeting with Allen's people; who, coincidentally, purchased a number of full page ads. You would think the editorial board would feel a responsibility to give "equal time" to opponents. Nah. Why should they pay attention to opponents when they don't have any money - err, "you're not viable".

And let's not forget those TV ads; five million dollars worth of distortions. How many voters knew that taxpayers put up three times the money, but get a pittance of profits? - while Allen gets ALL the profits from the stadium and 80 percent from the Convention Hall? Did his ads point out that we've now put Allen in the convention hall business -- which he doesn't need to buy the Seahawks -- in direct competition with the Washington Trade and Convention Center?

As for the media orchestrated "good guy/bad guy" routine, I'm sure Ken Behring is crying all the way to the bank. In exchange for his playing the bad guy, he'll get at least $25 million more for the Seahawks than what the team is worth. I suppose he'll buy some ads thanking Washington voters for saving him from years of court battles over breaking his lease.

As for those who voted "yes," make out your check for your own personal seat license (PSL) to Allen. As Shakespeare said, "The fault, dear Brutus, is not in our stars, but in ourselves that we are underlings." I think I'll listen to Jimi and scrounge around in the medicine cabinet.

Editor's note: Greg Hohnholt asked Shawn to outline the legal problems with Referendum 48 that he and Steve Eugster will be considering in their strategy to get this horrendous waste of public money nullified. His response (via e-mail) follows:

1. Public Policy: Does our state's "Burger King" approach to ballot access (i.e. special orders no problem; emergency, mid-June & single issues on special), violate the concept of a public election?

2. Gift: Does paying three times what a private investor pays and allowing that private investor to take all the profits, take all the seat license fees, take all the money from selling the naming rights, constitute an unconstitutional gift of public funds? They point to the PFD as the recipient, but that is like a sham corporate entity since Allen controls all the concessions and the information is exempt from public disclosure.

The prohibition against gifts of public funds and lending public credit grew out of the extortion exercised by railroad barons who blackmailed towns into giving them whatever they wanted in return for a railroad coming through their fair city. It's called the Walla Walla Clause precisely because that city wanted to sell out to the railroads. Seems to me Allen is a throwback to the railroad barons, except that he's a sports baron blackmailing cities, etc. The glitch is that the money/credit is filtered through the public facilities district which gives it the appearance of proprietary. Our opinion is that its a sham like a bogus corporation that should be pierced.

3. Misrepresentation: The state constitution has an unusual provision that says that no bill can embrace more than one subject which subject must be expressed in the title of the bill. Read the referendum bill title. It states: "An act relating to a mechanism for financing stadium and exhibition centers and education technology grants ...." There is nothing about education tech grants in the bill - this was in an early draft, but it was dropped. Seems they didn't clean up the bill.

According to caselaw, the purposes of this one subject rule are to (1) protect members of the legislature against provisions in bills of which the title gives no intimation; (2) apprise the public concerning subjects of legislation being considered; and (3) prevent hodgepodge or logrolling legislation. Logrolling was a big concern with the drafters of our constitution - you see this on the federal level which does not have a one subject rule; e.g. where the Repubs attach a bunch of shit to the recent disaster relief bill.

4. Bogus emergency: The legislation was passed on an emergency basis which prevents a referendum. The referendum power can only be prevented if there is a true emergency which is defined in our state constitution as something affecting public peace, health or safety. How does Allen's self imposed option deadline affect public peace, health or safety? (Consider the legislature took no position on the bill other than to pass it off to the voters.

5. Veto Power and Equal Protection: Allowing Allen to buy the election and having it subject to his payment gives him a super veto power in violation of equal protection - i.e. his "vote" is worth more than yours since he, and only he, determines what happens based on his wallet.

Motions are set for sometime in October - but we hope to move it up. I've spoken at length with Nader and he is very interested but don't know if he'll come in or do his own thing. ♦

Books To Prisoners

The following are samples of the hundreds of letters received each month by Left Bank Books' Books to Prisoners program in Seattle.. Books to Prisoners-Olympia, formed in 1996 to support Left Bank Books, provides reading material--free of charge--to inmates across the country. The number of prisoners is always increasing, yet they rarely have access to educational materials and, surprisingly to many outside the prison system, sometimes basic necessities as the first letter describes.

Dear Books to Prisoners:

Just a note to say thank you for the two books you all sent.

As a 15 year prisoner it's hard to buy items that other inmates receive. Having all but none family support I have to seek other avenues for receiving monetary support.

I four years I haven't had a new pair of tennis shoes (size 12). The only way I get them is to have the money placed in my trust fund, then buy them. I'd sure like to have some new tennis shoes. I've enclose a money slip. The shoes cost 29.95, technoix. Prisons (Texas) doesn't supply shampoos or deodorants, but they will let you buy them through the commissary store. These items are $2.00 deodorant and 2.95 for shampoo. If you or your organization can help just these one time, I would be grateful, very grateful.

Richard White, Texas

Ed. Note: More and more prisons are classifying personal hygiene supplies as a luxury. Inmates such as the fellow here must purchase shampoo, deodorant, toothpaste and shoes as is indicated. If you would like to help Richard get a pair of shoes, shampoo and deodorant, please contact Books to Prisoners (above Bulldog News) 116 E. 4th Avenue, Olympia 98501 or call 352-7336. Volunteers will let you know what needs to be done.

Your Help Is Needed

Because of the huge number of letters Books for Prisoners-Olympia receives each month and its limited resources, requests from January are just now being filled. Thousands of letters still remain in boxes. Your help and generousity are urgently needed. If we desire individuals in this country's prisons to be caring, thoughtful and sympathetic, then we too need to be caring, thoughtful and sympathetic. We need to "walk the talk." Please donate your time, money or books.

In greatest demand are:
English, Spanish/English dictionaries, thesaurus', new almanacs, and GED books

Frequently requested are:
African American, Chicano/Latino and Native American History and progressive U.S. history

Please donate:
- **Any other good books**
- **Stamps and stamp money**
- **Money for tape, wrapping paper, copying**

Please bring donations of books to the Books to Prisoners-Olympia office at the Liberation Cafe above Bulldog News.

And please make checks payable to: Liberation Cafe c/o Books to Prisoners

***Address:* Books to Prisoners c/o Liberation Cafe, 116 4th Ave, Olympia WA 98501**

***Telephone:* (360) 352-7336**

Request of the Month

Books to Prisoners:

I have been contemplating writing to you for over two years. I got your address from a friend of mine who has since been transferred to another prison facility. He had informed me that it ever I should need a book that I found hard to acquire, that I should write to your company.

I do not know what procedures you require for providing literature to indigent inmates, but I will try to facilitate the requirements.

The books I am interested in obtaining from you are: "Evolution of Civilization" and "Tragedy and Hope" by Dr. Caroll Quigley.

I have found them next to impossible to locate and I seriously would appreciate any help you can provide. This is also thanking you in advance for your courtesy and cooperation.

Yours Sincerely,

Moses Smith, Texas

Pleasant Peasant
Specializing in Vegetarian, Vegan & Organic Foods, Seafood & Fresh Desserts
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—Dinners—
Wed thru Sat
4pm to 10pm
—Breakfast—
Sat - 9am to 2pm
Sun - 10am
closes at 3pm on Sunday

Dictionary Needed

Dear Sirs:

Thank you so much for your help with my book and thanks for the novel, too. This dictionary will help me to tutor the fellas with their English. As soon as I can, please consider me one of you devoted servants at your disposal. Yes, your program is a much needed service. In the R-4 and 5 units there is no library. Why with 170 million dollar budget and so much other waste.

So much anger and so much violence simply because there is no outlet. These boys really need all the help they can get.

May God watch over you and bless you each and everyday.

As soon as I can I'll repay you ten fold.

Respectfully,

Lionel Aguilar, Washington

Ed. Note: Dictionaries (especially paperback ones) remain the #1 request. Donations are always welcome

"Fight the power! The struggle continues!"

Dear Sisters and Brothers:

I am a prisoner here at this private facility. This prison is owned by the Corrections Corporation of America, a prison-for-profit operation that incarcerates men and women from Alaska, Oregon and also holds Federal prisoners in transit.

Since this institution is motivated by profit, little funds are spent towards providing the inmates with anything approaching either a decent law library or lending library. So naturally when I found out about your Books to Prisoners project, I became excited at the prospect of obtaining reading materials not only for myself, but my fellow inmates. Several have written your office with requests and have yet to receive a reply.

I would assume that you are overwhelmed with requests and have advised patience to my book-starved compatriots. It is at their behest that I write asking you if you could please fill me in on the reason for any perceived delays. Perhaps there was an order form we were to fill out, or maybe we're writing to the incorrect address.

I prefer to believe that you're simply swamped or may be having supply problems. At any rate, if you could send me a reply and clear this matter up, it would probably go a long way towards keeping my less-patient brothers in here from grumbling ominously whenever the subject of the "free books" is mentioned.

Although a compliment following a request my justly be viewed with modicum of skepticism, I would like to say for the record that I think your whole concept of the Books to Prisoners project is a noble and righteous endeavor and worthy of much higher praise, I'm sure, than I am capable of providing.

At the risk of spouting cliches, I will close by urging: "Fight the power! The struggle continues!"

With peace, love and understanding,

Michael Ashley, Arizona

Ed. Note: This letter conveys both how needed the project is and how the very long wait for reply due to a severe need for volunteers, books, stamps and donations affects those waiting. Donations can be made anytime Bulldog is open. Volunteer training and open work sessions are every Thursday from 3-9 pm.

Books to Prisoners Special August Events

*** Luau Summer Fun and Benefit for Books to Prisoners**, Sunday, August 17th. Call Stella at 786-5115 for details and location.

*** Poetry and Spoken Word Benefit** at the Liberation Cafe (above Bulldog) 116 E Avenue, Friday, August 22nd - 7pm

*** Buy Food! Eat Hearty!!!** and help Books to Prisoners. Bring us all the grocery receipts you can from Bayview and Ralph's Thriftway (dated from Jan.1997-Sept 1997).The project will receive 1%, every penny helps!

Last month there was a mixup in credit.

by Robert L. Hambrick

by James L. Vasquez

Attention Prisoners

Please send all correspondense to:

Books to Prisoners
%Left Bank Books
Box A 92 Pike St
Seattle WA 98101

So You Wanna-be an Indian!

Mitakuye Oyasin
Tiokasin Veaux

Scene 1

Today, I sat down at a local coffee mecca thinking what a beautiful day it is. A few minutes later, a young woman with the typical downtowner, (rings and things, buzz cuts, baggy trousers and a tattoo here and there) walks into the joint telling the shop owner to "get a haircut, you look like a wild injun!"

It all happened in one motion as I stood up, she whirled and saw me a long haired "wild injun" looking sadly (not for me, but for her) as she immediately chameleoned into a bright pink shade. No apology...only mutterings of something she couldn't understand. Exit stage left.

I would have thought that for all her alternative-ness, she would have an inkling as to why she was alternative in the first place. But alas, for all the masks that truly show their face in midst of privilege, Kill-lumbus landed again that day, as he does every day.

Scene 2

"You might want to join us tonight, as we circle the wagons!" Enough said.

Scene 3

"What's the matter with you? Are you yellow!" As a Japanese friend stands by.....hurting.

Scene 4

A few years ago a state legislator was heard to say, "If English was good enough for Jesus, it's good enough for everyone." Needless to say anything here.

Scene 5

Hoka hey, with all the intelligent ignorant, globalizing the alternative framework with their privilege of neo-liberalism.

Down-dressing the mainstream into transformations of dread-locked white-boy/white-girls while never understanding the true nature of oppression. "Ahh respect thaaad...ya know, mon." White boy/man grows hair long, pony ties it coolly like Daniel Day-Lewis in Last 'O the Mohicans and carries the sign of the times making it a sacred interpretation. Free association by guilt excuses.

Heads up! Here comes kill-lumbus, carrying a motto for profit of self, profit of kudos, prophet of america.

Wheeling and dealing the smiling hatred, encoding the language:hate red, emblazoning the strip(p)ed [read: raped earth] flag a-cross this land, star-ring 50 color white contracts on america, for america only! Capitalize the "a" in merica! It makes you a good sit-a-zen.

No Indians! No dogs allowed!

"Well, we invited them but we had no response. They should vote just like us good americans." Cut a tree, make a box, a paper ballot and change everything.

Approaching the bridge to the future, with civil liberties defining the mood with K-ame apart shoppers, defining down-dressing as an alternative.

CEO's convening the neos with salvation mentalities of movement resistance.

Assault the earth, assault the Indigenous, naming Indians rhetorical indignants, naming Indians non-linear components of society and pointing salvation to Mars.

Scene 6

We, savages, were traditionally unkind to "non-human members of our sacred natural order" as to eat their flesh. Now, see me jump on the no-meat bandwagon, but only if I forget that plants are "non-human members of the natural order" as well. FYI note: Adolph Hitler was a devout vegetarian and he invented the VW van. Now it seems to go hand-in-hand.....doesn't it?

Epilogue

The first trap is denial. European settlers on this continent have a view of divinely ordained progress whether it be alternative or not: it was their destiny to take over Native lands. This view is currently maintained through the premise that Native peoples benefit by being assimilated into *White culture. For people who are enjoying the privileges of White society, there can be a strong tendency toward this belief. But for Native people, the view is from the shore. We can see the wounds and scars of oppression every day.

Denial also creates the myth that Native people ceased existence and are often referred to as the dying race. If Indians are seen as only part of the past, White people can justify moving on, living only in the now. Americans can justify taking or using artifacts from Native cultures as a way of preserving them. When Native people break the silence about injustices, or even assert our existence, we cut through the cultural denial. And the response of the officials has often been increasingly destructive silencing.

Cultural denial has similarities to the process of denial in individuals. When someone is an abuser, and hurts a victim, there is a psychological propensity to scapegoat the victim and to deny one's own accountability. There is the belief that if the victim can be destroyed, the guilt can be destroyed.

Even if justice minded people don't get caught up in the trap of blatant denial, two other traps are more subtle. These traps can obscure situations of cultural exploitation and make them appear honorable.

One of these traps is "wanting to be Indian." American Indians have a name for people in this trap, the Wannabe Indians. This trap is in identifying with the Indians, out of distress or oppression, disenfranchised desire, Indians become the "utopic other" holding the dreams you wish were true, whatever they may be. And here the romantic stereotypes take over. So for example, a wanna-be might say, "In tribal cultures women were held in respect." "Tribal cultures shared everything communally." " In tribal cultures people lived in harmony with the earth." You desire that utopia and want to be those romanticized Indians. Fill in the blanks.

The other similar trap is "guilt seeking redemption." You finally become aware of and acknowledge what White culture has done and reject that, but get stuck in the feeling of guilt. You desire release from the guilt of association with White culture. And so, seek out Indians to say you're okay, to offer forgiveness, to welcome you, adopt into their own better ways.

An example of this trap are the latest movies that went from those portraying Indians as the bad guys who threatened the survival of the White heroes, to movies like "Dances with Wolves," where the White hero is the exception to the destructiveness of White culture and is adopted by the Indians. This trap explains the appeal of an Indian like the late Sun Bear, Beaver Chief, Rolling Thunder and many other modern day Carlos Castenadas, who dupe White people into thinking they are being taught spirituality, resulting in the non-Indian entities being assigned various "tribal names." These "tribal members" of a so-called "tribe" then settle-in and feel welcomed and therefore assume a new identity, whether it be self proclaimed or assigned by the sell-out leader. There are many wanna-bes" that frequently name drop to prove their existent identity as "tribal members. You see them at all the pow-wows negating those who are the real Native people.

Now, about "guilt seeking redemption", the cheap effect of elegance. It makes the wanna-be feel better, but doesn't do a damn thing about situations in Native country! The injustices keep going, and going, and going. The wannabe denies the spiritual and political autonomy of Indian people, therefore subverting any good intentions they may have about multicultural community. The monster created is a multicultural white middle class dominance in another form. Hence, the perpetration of the fantasy Indian distorts the real picture, drowning the real lives of Natives and exiling their voices and expression into obscurity.

The original Native meaning of giving and receiving are converted into buying and selling, a sacrilege in Native contexts.

One practice that is a long held ceremonial is that of the "vision quest". The vision quest, with variations, is now offered for a price in the New Age context. In traditional Lakota culture, the vision quest was a time of fasting and prayer in the mountains and fit into the unfolding of a person's role within their community. The individual was sent forth with prayers, and returned offering their visions back for interpretation and guidance. The context is that a person's individual life and calling was a gift for the whole group, and their connection to the spirit world would bring them into deeper connection with the community, bringing life to the community. Each existed in balance with the other.

The wannabe tribe alters its meaning and power. The focus shifts to White people's needs and visions, which in most wannabe venues are about individual growth and prosperity. There is no accountability to community, particularly any Native community. Rather White people get to experience their own distorted idea of being spiritual and "Indian," without any sense of the responsibility which is the essential reason for Native spirituality.

The wanna-be's interpretation of any spirituality then becomes consecrated linear form and structure. The original Native meaning of giving and receiving are converted into buying and selling, a sacrilege in Native contexts. White urban vision questors trivialize the wholeness of the intimate relationship of a community to a specific region of land and the inhabitants therein who provide food, clothing, inspiration and survival. Now, there is no harm in anyone retreating into places for spiritual insight and growth. This has been a part of most traditions in the world. The popularity of "vision quests" comes from commodifying of Natives as the latest consumer fad, they are incorporated into capitalism's way of perceiving and valuing reality. The real perceptions and values are thus undermined. Subsequently, the words "Indian spirituality" have actually become a distortion and cannot be relied on as authentic due to the warped version often fitting another alternative agenda, a pattern of emotional/psychological avoidance representing not alternative to the status quo.

The consequence of a warped agenda are that the actual realties of Native communities are erased and the assault of 500 years of dislocation, theft of land, poverty, unemployment, addiction, suicide, and despair continue. In Native communities, the recovery of traditional practices such as the vision quest helps build identity and community pride, empowers Native communities, and prepares individuals for life struggles against a racist mainstream and alternative america. If these ceremonies continue to be diluted by misuse in White or any other america, the communities are weakened in their struggles for survival.

So deal with your own identity as a White american thinker and the stereotype imagined Indian, your projection of White fears and hopes, an undertow to any understanding you seek. Consider your accountability to the inheritance of White colonialism and the accompaniment of structural racism. Denial, wannabe an Indian and guilt seeking redemption. Become an ally by making amends, take stock about the past dealings with Natives and how your inheritance affects their lives today. Be responsible for righting the wrongs with your privilege in the present, for the children's future. Function in your own cultural locale and reality of colonialism, and structural racism. Do your own spiritual work (not religion), include acknowledging the problem as bigger than individual guilt or innocence. Position your privilege psychologically, intellectually and eventually in practical terms - stepping outside invented american history, differently, by not presuming to appropriate Indian history and identity, but in ways that allow Indians antecedent meaning and value.

Stop equating everything Indigenous to euro-american peace lovers and right-wing dictatorship concepts. Traditional Indians aren't always in need of a much more advanced american view on preserving the natural order. Some americans go as a far as thinking that if it weren't for White values coming along to save us from ourselves, we'd undoubtedly have exterminated ourselves.

Ever see the cartoon where White people are taking photographs of Indians and the Indian is whispering to another, "pssst...I wonder if they ever ask themselves, why we never take pictures of White people?"

*The word *White* is used to loosely characterize the color, which was enhanced by Jamestown colonists and later settlers, because they did not want to be associated with black slaves, red savages or yellow cowards.

Where were you when we needed you Wounded Knee, Fort Lawton, Lyle Point, Western Shoshone, Alcatraz, Big Mountain, Mt. Grahamn, the Black Hills, Pine Ridge, Yellow Thunder, Longest Walk, Oglala Firefight, Oka, Bad River, Kanesatake, and hundreds of other 20th century confirmations of being Indian. Were you voting? Were you making simple respect into a sacred interpretation and joining the waves of newly-enlightened or making statements about your "inherent rights" to ceremonies of your choice, therefore qualifying you to "teach" Indians real spiritual meaning? So you wanna be an Indian?

Oh, and by the way FREE LEONARD PELTIER! ♦

Girl X Case is a Result of Sexism in Society

Barbara Ransby

Girl X, the 9-year old black girl who was brutally raped, beaten and poisoned in Chicago back in January, was a victim of poverty, racism and sexism.

Being poor meant she lived in Cabrini Green, a housing project with little security, where screams are commonplace and hers probably went unnoticed.

Being black meant her pain was not viewed with the same outrage as that of a blond-haired, blue-eyed child who suffered a similar fate.

But Girl X was also brutalized because she was female. She was assaulted in a way that most boys and men will never experience or even imagine, but too many women and girls will. Sexual violence against women and girls occurs every day, every hour, every minute.

A suspect finally confessed to the crime in the beginning of April. He indicated, with no accompanying remorse, that his motive was "sexual gratification." Black leaders have rightly complained about the racist media coverage of this case, which initially downplayed its importance. These leaders must also speak out about the sexism that is equally to blame.

...we cannot allow our opposition to racism to compromise our opposition to sexism.

In researching this topic, I searched the internet for other stories on the subject. I innocently typed in "girl x." To my surprise, I came across a barrage of X-rated pornography depicting women and girls in the most base and dehumanizing ways. These women, all of them young, were represented as disconnected body parts displayed for the entertainment and pleasure of men. Some of the websites actually required subscriptions for internet users to purchase access to young women's bodies, presumably for purposes of "sexual gratification."

There is a long-standing debate about the relationship between pornography and sexual violence. In my mind, there is a clear correlation. Many sex offenders admit to viewing pornographic material before or during the commission of their crimes.

This is not to suggest that we should ban all sexually explicit material from the media or cyberspace. But it does suggest that as a society we bear some responsibility for the cultural messages we disseminate. Music videos that portray girls as gyrating sex machines send a dangerous message. So do commercial ads that equate access to young women with purchasing cars, beers and cologne. Pornography that recasts rape as seduction sends yet another dangerous message.

After the arrest of the suspect, a Chicago radio station did a poll of Cabrini Green residents. Most women expressed a feeling of relief. Many men, however, were skeptical that perhaps the police had arrested the wrong black man and coerced his confession.

These divided responses are telling. Since many African Americans have experienced mistreatment at the hands of the police, skepticism of the criminal-justice system is warranted. At the same time, we cannot allow our opposition to racism to compromise our opposition to sexism.

Each time a black woman or girl is sexually abused, community leaders must speak out against it regardless of the race of the assailant. And when high-profile rape cases occur involving black people, we cannot indulge in a knee-jerk defense of the alleged rapist, and ignore the victim. If African American interests can be betrayed by black politicians or Supreme Court justices, these interests can also be betrayed by other blacks who devalue and destroy the bodies and lives of African American females.

We hear a lot about the gang violence that is taking the lives of too many of our young black men, but we hear very little about the sexual violence that mars the lives of too many of our young black women. That silence has to be broken.

Barbara Ransby is an assistant professor of African American studies and history at the University of Illinois at Chicago. She is a long-time community activist and is currently writing a biography of Ella Baker. ♦

Imperial Wrap-Up

Ron Jacobs

In this age of the new world order, one might wonder if U.S. imperialism still exists. After all, isn't it one big happy world now with Russia conceding to the expansion of NATO, Mobutu leaving Zaire, NAFTA freeing up trade, and so on...? Well, no, if you really want to know, it isn't. Imperial designs are still foremost in the U.S.' mind, not to mention France, Germany, Russia, and perhaps China. What this means historically is that, barring some kind of millennial love-in among the heads of all nations, the time is coming soon where the planetary turf is going to be divided up again.

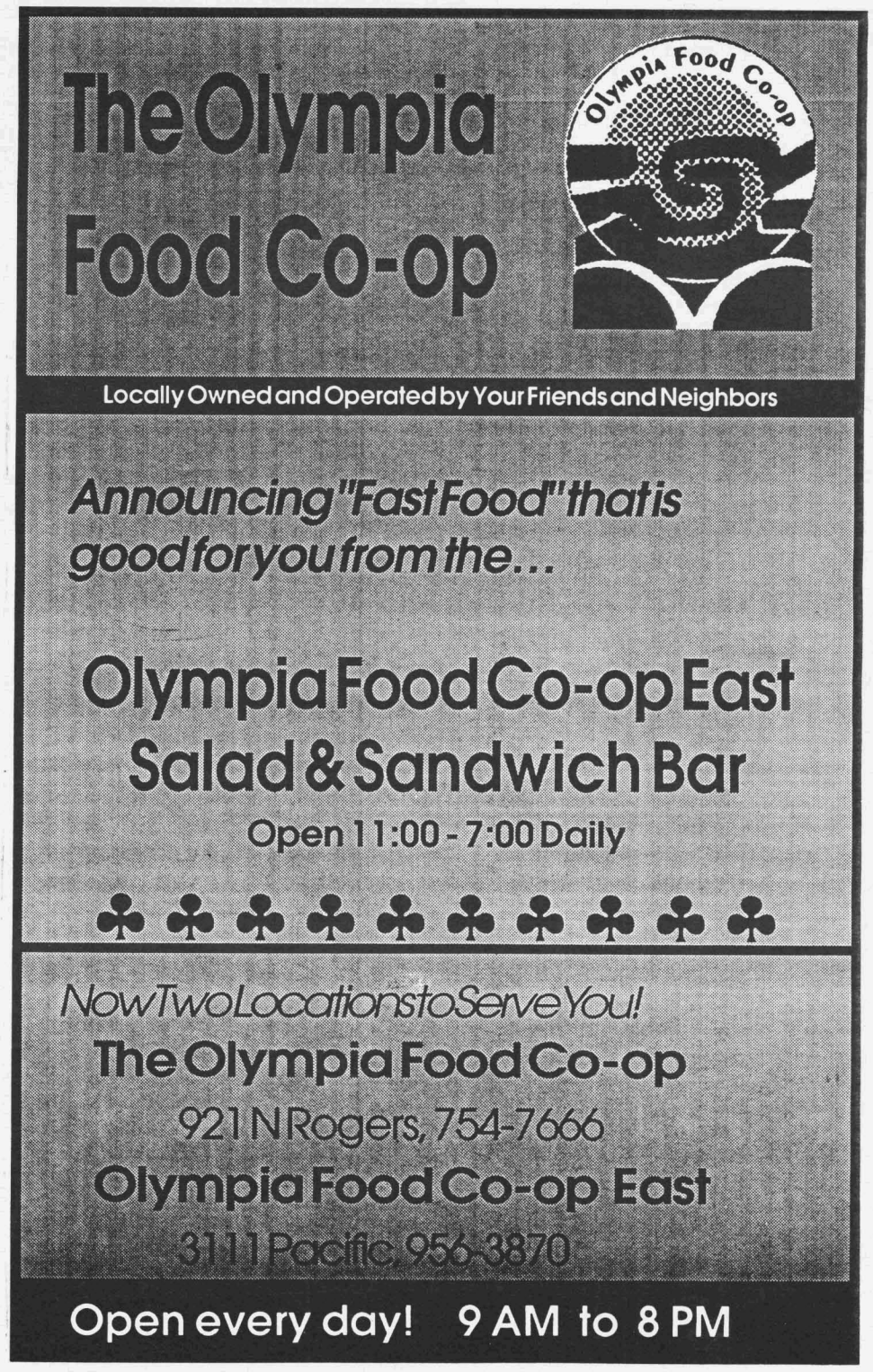
...barring some kind of millennial love-in among the heads of all nations, the time is coming soon where the planetary turf is going to be divided up again.

Last time this happened on such a scale was at the beginning of this century and, despite treaty after treaty, the world's most devastating war to that date broke out. If we reach such a point this time around, we're in real trouble. Nuclear weaponry and all. Now, I don't want to be an alarmist, but you have to wonder why the U.S. is so big on selling F-16s to Latin American pseudo-democratic regimes like Chile and El Salvador, autocratic regimes like Pakistan, and why the head of the U.S. Committee to Expand NATO also happens to be the director of strategic planning for the world's "biggest weapons maker, Lockheed Martin Corp." (NYT, 6/29/97) It's unlikely that this weaponry is just to show off in those Army Day parades. In fact, as weapons industry spokesman Joel Johnson stated, "The stakes (meaning money, of course) are high" for arms manufacturers. And that's if there isn't any war. Imagine how much more money could be made should a war (or wars) start. After all, munitions need to be replenished as often as tobacco products once you start using them.

Of course, all this arms dealing is cloaked in the language of peace and security -- check out the newspeak regarding the expansion of the U.S. master plan for Europe -- NATO. No matter what the world's so-called leaders say, however, the real reasons for all this are much more mercenary: arms makers sell the weapons and make money, the arms insure continuing U.S. hegemony in the world, and that hegemony insures continued expansion of U.S. corporate markets and sources of cheaper labor. Which in turn insures a continued cheap labor pool here as this country's inhabitants fight for jobs before they are exported. This is textbook imperialism. It's a good game for the house. After all, they make the rules, set the odds, and set the penalties for those who don't play according to those rules. Ask the Cubans about that.

Sure, you say, it's not that simple. What about the treaties like NAFTA? What about the "democratization" of Russian and parts of the Balkans? Let me give you my answer. Those treaties set up the framework that the armies enforce. That "democratization" is more a democratization of the market than any kind of freedom for the working people. In fact, what "democratization" usually means for working folks in those countries is lower wages for more work and fewer benefits (sound familiar?). Those leftists who always said that democracy and capitalism couldn't live together for long were more than just a little right.

Ron Jacobs lives in Burlington, VT and writes occasionally for Works In Progress. ♦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JEWELRY-CUSTOM, HANDCRAFTER & REPAIR: ANNE NELSON, 956-7008
LETTER PRESS, PRINTING, PAPER CUTTINGS: CHERE TAYLOR, 709-9464
OIL PAINTINGS ABSTRACT: DANIEL WHITEHOUSE, 943-3902
PAINTED DRIFTWOOD/CRONES,GODDESSES&MORE : JOANNE LEE, 352-3856 (100%)
PAINTING, DRAWING, PRINT MAKING, SCULPTURE: EDWIN LANDIS, 534-9732
PAINTINGS, DRAWINGS & LINOCUTS: TARA PERKINS, 352-4415
PAINTINGS/POSTERS - GLOW IN THE DARK: D.R. BENNETT, 943-3980
PAPIER MACHE/WOOD SCULPTURE COMMISSIONS: TED RILEY, 943-0422
PHOTOGRAPHY: JENNIFER OLSON, 357-6348
PHOTOGRAPHY: MARK VARADIAN, 352-2372
PHOTOGRAPHY: SETH WATKINS, 352-4377
PHOTOGRAPHY - PROFESSIONAL: DUNCAN GREEN , 705-6465
PORTRAITS, GRAPHICS, CARTOONS: VINCE LALONDE, 705-4160
SCULPTURE & PAINTING: SYLVIA NICHOLAS, 357-4577
SIGN PAINTING, CALLIGRAPHY: MELLORA HIBBARD, 866-4268
STAINED GLASS: DOUG DONZER, 956-7420
STAINED GLASS REPAIR: MARK SUMERA, 754-9581
TILE MOSAICS, BASKETRY, COLLAGE: JEANNE MURDOCH-ZVONCHENKO, 786-0710
WATERMEDIA, COLLAGE & PRINTS: FRAN MORGAN, 427-1470

AUTO MECHANICS

AIR-COOLED VW MAINTENANCE & REPAIR: CLARA WILLIAMS, 866-7240
AUTO MECHANIC: CHRISTIAN HOERR, 866-6658

BICYCLE REPAIR & STUFF

GEAR - BUCKET PANNIERS AND MORE: COBBWORKS, 352-7168
PROFESSIONAL REPAIR: DUNCAN GREEN, 705-6465
REPAIR: BRANDON HENKINS, 786-8986
REPAIR: LARRY LEVEEN, 956-3321
REPAIR: MARTHA MARRAH, 943-2854
REPAIR: CHRIS HAWKINS, 943-8004 (50%)
TUNE UPS & TEACHING: MARK SUMERA, 754-9581

BODY WORK

DEEP TISSUE THERAPEUTIC MASSAGE: RICK ANGLE, 352-6358
FLOATATION ISOLATION FOR MIND/BODY: ERIC ZVONCHENKO, 786-0710
INTUITIVE HEALING ARTS, INJURY TREATMENT: JODY NYCTEA, 956-9521
MASSAGE: KARRIANN RIZZIERI, 704-5533
MASSAGE: SHARON O'CONNOR, 357-6914
MASSAGE THERAPY: CARMELA COURTNEY, 866-0672
MASSAGE THERAPY (R.N., L.M.T.): BIRD FAMILY, 412-5926
MASSAGE THERAPY, JIN SHIN JYUTSU: NIJE' PINDER, 956-1542
MOVEMENT: NANCY LAICH, 866-9527
PAIN CONTROL, STRUCTURAL BALANCING: ALAN BENNETT, 352-6358
POLARITY, GENERAL RELAXATION: KELLY BERST, 357-8191
REIKI: MEGAN DONNELLY, 943-9295
REIKI & RELAXATION MASSAGE: DIANE SISSON, LMT, 427-6267
SHEN PHYSIO-EMOTIONAL RELEASE THERAPY, REIKI: SUZANNE WENNER, 357-3795
SWEDISH, DEEP, TISSUE, ACUPRESSURE, POLARITY: FLIGHT OF HAND MASSAGE, 426-6540
THERAPIST, CERTIFIED MYOMASSOLOGIST: JULIE BURKE, 753-6942
THERAPUTIC MASSAGE, SHIATZU: STEPHENIE KNUTSON, 357-4171
YOGA THERAPY, MASSAGE: SHARON O'CONNOR, 357-6914

BOOKKEEPING

BOOKKEEPING: GENINE BRADWIN, 352-3590
BOOKKEEPING: LAURA BRAND-BAUER, 943-0422
BOOKKEEPING - BASIC: JENNIFER DOTSON, 754-6081
SOC. SEC. REP. PAYEE/ELDERLY OR DD; 5 YRS EXP.: KIM BUKER, 352-3914

CARD READINGS

CARD READINGS: JOHN BECK, 705-4428
RUNES, ANGELIC MESSENGERS, INTUITIVE: KIRSTEN ANNA GOLDEN, 754-1850
TAROT READINGS, 20 YEARS EXPERIENCE: MARGOT F. BOYER, 786-8217

CARPENTRY & WOODWORKING

BOATS, FURNITURE, INSTRUMENTS & SCULPTURE: LEANNE PISANI, 866-0540
CARPENTRY: DARRYL NORTH, 943-8167
CARPENTRY: JEAN EBERHARDT, 943-8642
CARPENTRY: TOM SANDERS, 943-5677
CUSTOM CARPENTRY: JEFFREY FELLER, 705-0867
DECKS, REMODELING & ODD JOBS: TODD DAVISON, 532-6132
FURNITURE - COUNTRY PINE, ACCENT PIECES: MELODIE BAKALA, 357-7565
FURNITURE - FUTON & TRADITIONAL FURNISHINGS: SERENE WOODWORKING, 866-2220
FURNITURE, REMODELING: GINNY MORANG, 754-1724
INCLUDING CABINETRY: ARIEL BALTER, 943-1363
LIGHT CARPENTRY, ELECTRICAL: BILL ARENSMEYER, 534-0323
ROUGH: CHRISTIAN HOERR, 866-6658
ROUGH: PETER HICKEY, 705-861
ROUGH, SEMI-SKILLED W/TOOLS: JOHN GREEN, 357-8426
TRADITIONAL FURNITURE & FUTONS: SERENE WOODWORKING, 866-2220
WOODWORKING: KAREN & ERIC BERT, 866-0692

COMPUTER CONSULTIN(

BASIC MACINTOSH: JENNIFER DOTSON, 754-6081
CAD DRAFTING, SCANNING, PLOTTING & WEB DESIGN: CASCADIA PROJECT & DESIGN, 705-2082
COMP. TRAINING FOR WORD, ACCESS & EXCEL: THERESA DEEVING, 709-9435
COMPUTER CONSULTING: TODD THEDELL, 754-1890
GRAPHIC, WEB, DBASE DESIGN & PROGRAMMING: SEIZE THE DATA! 352-3567
IBM COMPUTER CONSULTANT: SARAH C. WILSON, 456-8313
IBM CONSULTING: COREY LOPARDI, 357-7893
IBM DATABASE DESIGN PROGRAMMING: JOHN HENDRICKSON, 273-8892
IBM, BASIC COMPUTER SKILLS: STACY SCHEEL, 705-8002
INTERNET TRAINING IN YOUR HOME SULLIVAN GAIL, 705-2527
MAC: LARRY LEVEEN, 956-3321
MAC & WINDOWS CONFIG, UPGRADE & REPAIR: MICHAEL BRADLEY, 705-0867
REPAIR, WEB PAGES, UPGRADE/ TRAINING: CASCADIA PRODUCTS, 754-4412
WEB PAGE DEVELOPMENT: ANGIE NICHOLS, 956-7314
WEB PAGE DEVELOPMENT : COREY LOPARDI, 357-7893
WEB STUFF, WWW.RYANCONSULTING.COM: TOM RYAN, 754-3439

CONSULTING

CONSULTATIONS & REPORTS AVAILABLE: ASCENSCION ASTROLOGICAL , 923-0330
ELDER CARE CONSULTATION: SANDIA SLABY, 866-4561
EMPLOYMENT DISCRIMINATION: MYRON TOYAMA, 352-8756
EVENTS PLANNER: LINDA WILLIAMS, 456-3917
EVENTS PLANNING, PROMOTION, PUBLISHING : MASBONE PROMO & PRODUCTION, 943-3045
FLOWERS & ORGANIC GARDENING: SANDIA SLABY, 866-4561
FULL SERVICES FOR SUSTAINABLE ARCHITECTURE: FRED HARRIS, 705-4784
FUNDRAISING: LINDA WILLIAMS, 456-3917
FUNDRAISING: LISA SMITH, 352-8443
GARDEN SERVICES: SOUND GARDENING & PEST MNGMNT, 352-8996
LAW-FAMILY, WILLS, REAL ESTATE, LL/TENANT : BARBARA TIMMER, 866-4218
LOBBYING, LEGISLATIVE PROCESS: SARAH HUNTINGTON, LM, 357-3801
LOBBYING, LEGISLATIVE PROCESS: SUSAN LUNDY, 956-3380
MARKETING - MULTI-MEDIA, STRATEGY, DESIGN: TWO HOUSEWIVES MULTIMEDIA , 866-9759
MECHANICAL ENGINEERING: WILLIAM STEFFENHAGEN, 923-1939
MEDIATION: BRYN HOUGHTON, 357-8286
MEDIATION, PARENTING PLANS, YOUTH SERVICES: MARIJKE VAN ROOJEN, LM, 754-1406
MEETING FACILITATOR: MARGIT BANTOWSKY, 867-0273
MEETING FACILITATOR: PATRICIA HOLM, 357-4151
MEETING FACILITATOR: SUSAN BUIS, 753-5919
NATIVE PLANT CONSULTATION: SUSAN BUIS, 753-5919

SAVE THE DATE

Labor Day September 1, 1997
NOON – 5:00 p. m.
Sylvester Park
Sponsored by Thurston Lewis County Labor Council, TESC Labor Center and WFSE Local 443

Celebrating Working People, Community And Social Justice

***** Speakers, music, performances, kids activities, Union and community displays.**

***** Photo Contest sponsored by WFSE 443**
***** Speech Contest sponsored by Works in Progress**

For information contact Mary Halgard at The Evergreen State College Labor Center 866-6000

NON- PROFIT CONSULTING: RUSSELL FOX, 866-1816
OCCUPATIONAL THERAPIST: BETSY BEEKURANN, 438-5350
ORGANIZER, PROJECT COMPLETION: JANET KELLY, 456-1109
PARALEGAL SERVICES: BIRD FAMILY, 412-5926
PERMACULTURE DESIGN AND EDUCATION: TERRAN DESIGNS, 352-6509
PLANNING, BUSINESS AND PERSONAL: JOANNE LEE, 352-3856 (100%)
POLITICAL: TOM NOGLER, 705-2241
RITUAL CREATION: SUSAN BUIS, 753-5919
SIGN LANGUAGE INTERPRETATION: KAT BUCHER, 352-3589
SMALL BUSINESS CONSULTING: RANDY CRAVEY, 943-7665
VISION COACHING & COUNSELING: RON COX, 352-3856

COOKING

ALLERGY FREE BY REQUEST, BAKING: KELLY AMPULSKI, 866-6853
BAKING / COOKING: JEAN CIALLELLA, 459-7480
CATERING: CONNIE JUMP, 705-2090
CATERING & CAKE DECORATING: ANDREW POULTRIDGE, 352-8769
CATERING (BAKING, VEGETARIAN & MACROBIOTIC): MARE NEMETH, 866-6433
CATERING WHOLE FOOD - VEGAN: TIFFANY MULLINS, 753-6103
COOKING: GINNY MORANG, 754-1724
COOKING: RON VINDIVICH , 206-582-0641
INDIAN CURRY: TED RILEY, 943-0422
LUSCIOUS LOW-FAT OR ALLERGY-FREE MUFFINS: MUFFIN MANIA, 357-6062
PERSONAL CHEF - ESP. INDIAN, THAI, CHINESE: DERYCK, 866-1602
SCRUMPTIOUS MEALS TASTY DESSERT: SAMANTHA CHANDLER, 956-9256
VEG COOKING / CATERING: CHERIE BECKSTROM, 943-6083
VEGAN COOKING ASSISTANCE: DARA BARR, 754-9082
VEGETARIAN: TIFFANY MULLINS, 753-6103
VEGETARIAN CATERING (PERSONAL CHEF): GEOFF GOHACKI, 866-7255

COUNSELING

ALTERNATIVES TO DOMESTIC VIOLENCE: JENNIFER GOODWIN, 357-7986
ART ADVENTURES, FACILITATED PROCESS WITH REGISTERED COUNSELOR: JOANNE LEE, 352-3856 (100%)
BRIEF THERAPY, NLP: RUTHANN LONARDELLI, 866-8033
CAREER COUNSELING: KAREN PETTY MS, 786-5646
CHILD, ADOLESCENT, ADULT: SUSAN RAINSFORD, 956-1542
COUNSELING: BONNIE COATE, 943-3538
COUPLE & INDIVIDUAL COUNSELING: NANCY SULLIVAN, 786-1195
GUIDED MEDITATIONS: JEANNE MURDOCH-ZVONCHENKO, 786-0710
HYPNOTHERAPY: RAYMOND M. O'BRIEN, 753-0933
INDIVIDUAL : SANDIA SLABY, 866-4561
PHOENIX RISING YOGA THERAPY: ROSA DEMCHECK, 866-1650
PRE-EMPLOYMENT, RESUME HELP: SHELLEY KING, 491-7928
PSYCHOLOGICAL & TESTING: LEE MYERHOFF, 866-9051
PSYCHOTHERAPY: JULIA BRAYSHAW, 956-9285x1
SPIRITUAL & EMOTIONAL - NO CREDENTIALS: NONI MEYER, 956-3439
SPIRITUAL COUNSELING: KEESHA BERLINER, 709-0641

CRAFTS & MERCHANDISE

BOOKS - USED, SALE, TRADE, OFFER: BOB WILLIAMS, EDD, 956-0337
CANDLES - PURE BEE'S WAX: BOTANICAL BOUNTY, 867-0234
CANDLES BY CLOUD: CLOUD, 866-0480
GEMS & MINERALS: JIM EAGAN, 786-9517
GIFTS : TRADITIONS CAFE & WORLD FOLK ART, 705-2819
HAND PAINTED CARDS: STACEY LAPLANTE, 866-1602
HANDMADE PAPER, STATIONERY, CARDS: BECKY FULLER, 705-1758
POTTERY, HANDMAID PAPER&BOOKS, KNITTING: ERIN PICCOLO, 866-1347
PREPAID PHONE CARDS - $5, 10, 20: CYNDI HOLMES, 458-0528 (25%)
SOAP - HANDMADE, VEGETABLE BASED: SHELLY LOPARDI, 357-7893
SUPPLY EXOTIC CHICKEN & PEACOCK FEATHERS: RAMONA SERRATO, 446-7816
TOYS, HOLIDAY GIFTS, CRAFTS @ FARMERS MKT: PETRINA WALKER, 427-6366
UNIQUE JEWELRY, GIFTS & CUSTOM-MADE PINS: PLEASURES & TREASURES!, 357-6062

DRAFTING, COMPUTER AIDED

ARCHITECTURAL, ELECTRICAL, MECH.: DAVID RICHEY, 705-4675

ELDER CARE

TRANSPORTATION AND IN-HOME SERVICES, SOCIAL WORK DEGREE: ROBERT LOVITT, 456-1826

ENTERTAINERS

ADULT & CHILDREN'S PARTIES - FLOWERS DE CLOWN: KATHRYN WILL, 754-9344
CHILDREN'S CONCERTS, SONGS AND DANCES: ASTRID MCCARTHY, 866-7631
CLASSICAL & JAZZ PIANO/CELLO: MATT GEORGE, 866-6670
CONCERTS, PARTIES, INSTANT PLAYS: HOLLY GWINN GRAHAM, 866-1468
CONTRA DANCE CALLING (WILL TEACH): LISA EDWARDS, 357-1428
EARRING OR BRACELET MAKING B-DAY PARTIES: ARLEEN SUTTON, 412-0916
GUITAR, FOLK, FAMILY ENTERTAINMENT: NEAL WOODALL, 352-8925
GUITAR, VOCAL, FOLK: GOAT , 866-7498
IMPROV GUITAR, BANJO, MANDOLA & FLUTE: LEANNE PISANI, 866-0540
JAZZ - UPRIGHT BASS: PETER HICKEY, 705-8617
MUSIC & POETRY PERFORMANCE: RED DIAMOND, 352-6784
PIANO: BETH LEUMBACH, 866-9733
SINGER, SONGWRITER, PERFORMER: HOLLY GWINN GRAHAM, 866-1468
STORYTELLING & ACTING IMPROV. (ALL AGES): DEBE EDDEN, 943-6772
STREETFOLK MUSIC: TERSA RIAN, 866-6413

ENVIRONMENTALLY SOUND PRODUCTS

SOLUTIONS TO WATER, AIR AND EARTH POLLUTION: RONDA BREAULT: (360)398-1148

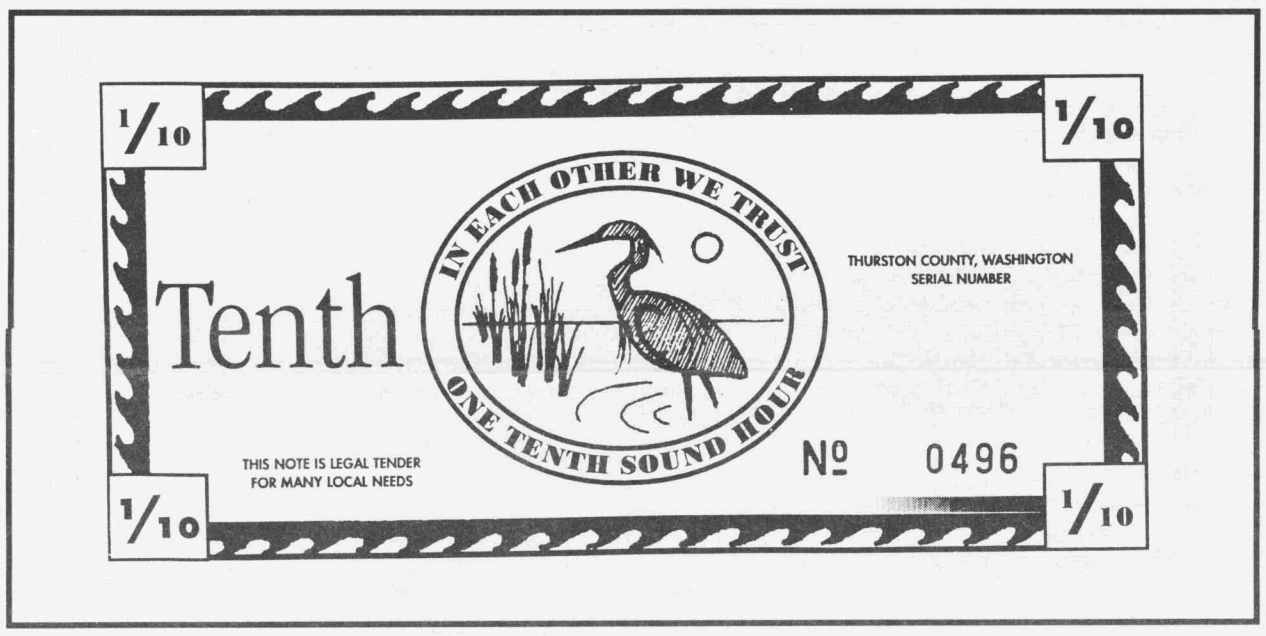
FLOWER ESSENCE THERAPY

FLOWER ESSENCE THERAPY: JULIA BRAYSHAW, 956-9285x1

FOOD, WATER & NUTRITION

BLUE-GREEN ALGAE, SPROUTS, FERMENTS: STANLEY STAHL, 352-3641
C.S.A. - ORGANIC PRODUCE: COMMON GROUND , 866-9527
C.S.A. - ORGANIC PRODUCE: KIRSOP FARM , 352-3590
C.S.A. - ORGANIC PRODUCE: RISING RIVER FARM, 273-5368
DAIRY BOTTLED MILK & OTHER PRODUCTS: ST. JUDE FARM, 426-3060
EUROPEAN CRUSTY BREAD: GREG HOHNHOLT, 357-8264
FOOD, PRODUCE: RICHARD ESTULY, 866-4944
MELALEUCA PRODUCTS: DENISE & TRACY KREGER, 866-2073
MENU PLANNING, BUDGETING & PURCHASING: CATHRYN LEWIS, 352-9068
SUPER BLUE GREEN ALGAE : SANDIA SLABY, 866-4561
TODDY 100+ LIQUID ORGANIC NUTRIENTS, TAPE: SARA STEINBERG, 458-4351
TOFU, SOY & RICE MILK: CJ RUSSO, 956-9123
TOMATOES, PEPPERS, BASIL & SQUASH: SHADY GROVE ORGANIC FARM, 705-0189
VITAMINS, HERBS, JUICE BAR: RED APPLE, 357-8779
WATER FILTERS - MULTI PURE: SANDIA SLABY, 866-4561
WHEAT GRASS & SPROUTS: CHRIS BURKE, 709-0792

GARDEN SERVICES & SUPPLIES



BACKYARD VEGETATION & WILDLIFE DESIGN: TED THOMAS, 786-9108
CAREFUL WEEDING BY HAND: THE HAPPY WEEDER, 491-3325
ENVIRONMENTAL RESTORATION: SUSAN BUIS, 753-5919
FRESH FLOWER BOUQUETS (SEASONALLY): SAMANTHA CHANDLER, 956-9256
GARDEN DESIGN: CONNIE JUMP, 705-2090
GARDEN DESIGN, WATER GARDENS: DAVE BAIRD, 754-9249 (100%)
GARDENING: BETH LEUMBACH, 866-9733
GARDENING: CARA WESTON, 956-9367
GARDENING: CHERE TAYLOR, 709-9464
GARDENING: CHRISTINA WELLMAN, 943-9750
GARDENING: DARA BARR, 754-9082
GARDENING: KAREN & ERIC BERT, 866-0692
GARDENING: LISA JACKSON, 866-6882
GARDENING: NICOLE MILLS, 709-0379
GARDENING: NIJE' PINDER, 956-1542
GARDENING: TIFFANY MULLINS, 753-6103
GARDENING/LANDSCAPING: ELIZABETH WHITLOW, 206-567-4012
HAULING, NATIVE PLANTS, YARD WORK: KAT BUCHER, 352-3589
LANDSCAPE DESIGN & CONSTRUCTION: TODD DAVISON, 352-6132
LANDSCAPE DESIGN & CONSULT., PLANTS: CINDY COOPER, 754-2867
LANDSCAPING & CONSULTING: SOUND GARDENING & PEST MNGMNT, 352-8996
LANDSCAPING SUPPLIES: GARDEN WORKS, 943-7890
LANDSCAPING, ALL TYPES: MATTHEW HASTINGS, 438-0345
LAWN MOWING: TOBY VAN ROOJEN-LOGG, 754-1406
LAWNCARE: EDWIN LANDIS, 534-9732
LIVE ORGANIC PERENNIALS: CINDY COOPER, 754-2867
NATIVE PLANTS: CHERYLYN PETERSEN, 534-9537
NURSERY GARDEN CENTER: GARDEN WORKS, 943-7890
ORGANIC VEGETABLES: DROGHEDA NIFAOLAIN, 866-6808
PERENNIAL GARDEN DESIGN: MARGIT BANTOWSKY, 867-0273
PERMACULTURE CONSULTATION: RY THOMPSON, 352-3856
PERMACULTURE DESIGN AND INSTALLATION: TERRAN DESIGNS, 352-6509
PLANNING & PLANTING: ERIN PICCOLO, 866-1347
PLANTING, WEEDING, RAKING, ADVICE, PUSHMOWING, ETC.: DANA WEST, 866-6307
PRUNING FRUIT TREES & OTHERS: JOHN HENDRICKSON, 273-8892
PRUNING TREES AND BUSHES: PAUL NYCTEA, 956-9521
SEEDS - FLOWERS PERENNIAL & ANNUAL: RAMONA SERRATO, 446-7816
SEEDS-ASSORTED; WORM CASTINGS, INSTRUCTION: WILLOW WHITTON, 532-0501
SLUG TRAPS OF MOLDED PLASTIC: SUSAN KIBBEY, 866-9090
TILLER, CHIPPER & MOWER RENTAL: GENE CADE, 357-4019
WORMS - COMPOSTING: MARTHA MARRAH, 943-2854
YARD WORK: ETHAN ROGOL, 709-9203
YARD WORK: GEOFF GOHACKI, 866-7255
YARD WORK: MATT GEORGE, 866-6670
YARD WORK: TED RILEY, 943-0422

HAIR CARE

HOLISTIC HAIR CARE & DESIGN: JOHN TIEFEL, 754-7455
UNIQUE HAIRWRAPS: MEGAN ELLIOTT, 866-6433

HANDWRITING ANALYSIS

WRITE YOUR NAME AND A LETTER; I ANALYZE: JAN JACQUET, 357-8312

HEALING

YOGA THERAPY: SHARON O'CONNOR, 357-6914

HEALTH CARE

ACUPUNCTURE, HERBAL MEDICINE: ROBIN STIRITZ, 352-1868

HELPER COMPANION

NATURE OBSERV., ERRANDS, RIDES: JANET KELLY, 456-1109

HERBS

HERBAL OIL, TINCTURES & SALVES: ENDICOTT HERBS, 705-1971
HERBAL PREPARATIONS: JENEI OCEAN, 753-2083
HERBAL PREPARATIONS: LISA NELSON, 867-0234
HERBS & HERBAL PRODUCTS: DAVE BAIRD, 754-9249
HERBS, DRIED FLOWERS, RUGS & SOAP: SIMPLY LIFE FARMS, FARMERS MKT (100%)
LIVE HERB PLANTS, GARDEN DESIGN@FRMRS MKT: SHARON CONBOY, 427-6306
MANY STANDARDIZED TINCTURES, SALVES, ETC.: LIVE GAIA HERBS, 943-5793 (100%)
MEDICINAL HERBS,TEA BLENDS, TINCTURE, SALVES: OYSTER BAY HERB CO., 866-1650
ORGANIC HERBS: DOUGLAS HIATT, 705-0189
SKIN CREAM: SHELLY LOPARDI, 359-7893
WILDCRAFTING, GROWING & PREPARATIONS: KAREN STAHL, 352-2428

HOME IMPROVEMENT

APPLIANCE REPAIR: DANIEL WHITEHOUSE, 943-3902
CONSTRUCTION, GREEN HOME DESIGN: GEORGE HOM, 943-7437
HOUSE MAINTENANCE: CHUCK CHAPPELL, 753-2599

HOUSE CLEANING

GARAGE CLEANING: CLINT MCDADE, 459-0223
HOME OR OFFICE, ECO FRIENDLY: STACEY LAPLANTE, 866-1602
HOUSE CLEANING: CAMILLE HODGES, 357-7037
HOUSE CLEANING: CHRISTINE MEIGHEN, 754-7565
HOUSE CLEANING: CLEMENT FAMILY, 456-3125
HOUSE CLEANING: GINNY MORANG, 754-1724
HOUSE CLEANING: JEAN CIALLELLA, 753-4876 OR 459-7480
HOUSE CLEANING: JENNIFER HENDRICKS, 866-8904
HOUSE CLEANING: KIM FOLTZ, 943-9750
HOUSE CLEANING: NICOLE MILLS, 709-0379

INSTRUCTION

ADVOCACY TRAINING: LISA SMITH, 352-8443
ART: MARGIT BANTOWSKY, 867-0273
ART - CHILDREN & ADULTS: FRAN MORGAN, 427-1470
ART - 2 AND 3 DIMENSIONAL: WHITE BIRD STUDIOS, 866-7631
ART WORKSHOPS: KAREN SMALL, 867-0624
BASIC B&W PHOTOGRAPHY: DARA BARR, 754-9082
BEAD JEWELRY CLASSES: ARLEEN SUTTON, 412-0916
BEADWORK LESSONS: MAYA SPIER, 943-8167
BREAD MAKING: PHIL VANDEMAN, 352-0494
BREWING & LOCAL WINE MAKING: PHIL VANDEMAN, 352-0494
CERTIFIED YOGA INSTRUCTOR: ROSA DEMCHECK, 866-1650
COMMODITY TRADING FUNDAMENTALS: GENE CADE, 357-4019
CONTRA DANCE CALLING: LISA EDWARDS, 357-1428
CREATIVE WRITING: HOLLY AQUINO, 753-6830
CREATIVE WRITING & DRAMA: ERIN GEORGE, 866-6670
DANCE, EXERCISE, MOVEMENT: ASTRID MCCARTHY, 866-7631
DRAWING, BEGINNING VOICE LESSONS: ROBIN LANDSONG, 956-9821
ENVIRONMENTAL/NATURALISM, CHILDREN: CHRIS HAWKINS, 943-8004 (50%)
EQUESTRIAN INSTRUCTION: A. MCLAURINE-CLARKE, 387-8406
FOR PUBLIC SPEAKING: HELEN LEE, 352-6235
HERBS, WEED WALKS, CULTIVATION, PREPARATIONS: KAREN STAHL, 352-2428
HOLISTIC HEALTH, REJUVENATION: ALAN BENNETT, 352-6358
JUGGLING, ETC.: FLIGHT OF HAND, 426-6540
KAYAK (SEA), BEGINNING, B.Y.O.K.: BETSY BEEKURANN, 438-5350
KAYAKING - BASIC: TED RILEY, 943-0422
KNITTING & CROCHET: JULI ABRAHAMSEN, 943-7504
KNITTING LESSONS: EMILY ANDREWS, 754-9037
MAPMAKING, ARCVIEW TRAINING: SHANA ZICKUHR, 956-1815
MASK MAKING, DESIGN: GAIL BAKER, 705-2979
MECHANICAL ENGINEERING: WILLIAM STEFFENHAGEN, 923-1939
PERMACULTURE EDUCATION: ELLEN TURNER, 352-6509
PLANT WALKS: LIVE GAIA HERBS, 943-5793 (100%)
POTTERY, HANDMAID PAPER & BOOKS, KNITTING: ERIN PICCOLO, 866-1347
QUILTING, HAND AND LAP: SARAH LEVY, 357-7094
SCIENCE WIZ MAKES HOUSE CALLS: D.R. BENNETT, 943-3980
SPINNING INSTRUCTION: NANCY LAICH, 866-9527
STAINED GLASS: MARK SUMERA, 754-9581
SWIMMING LESSONS: MEGAN ELLIOTT, 866-6433
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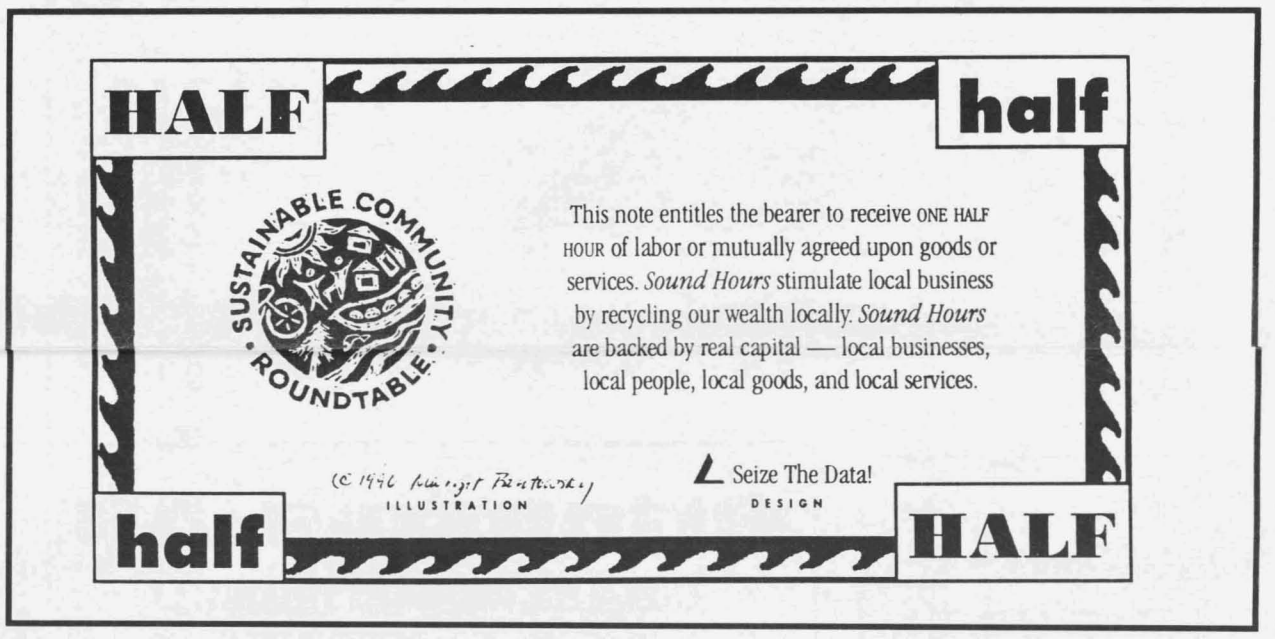
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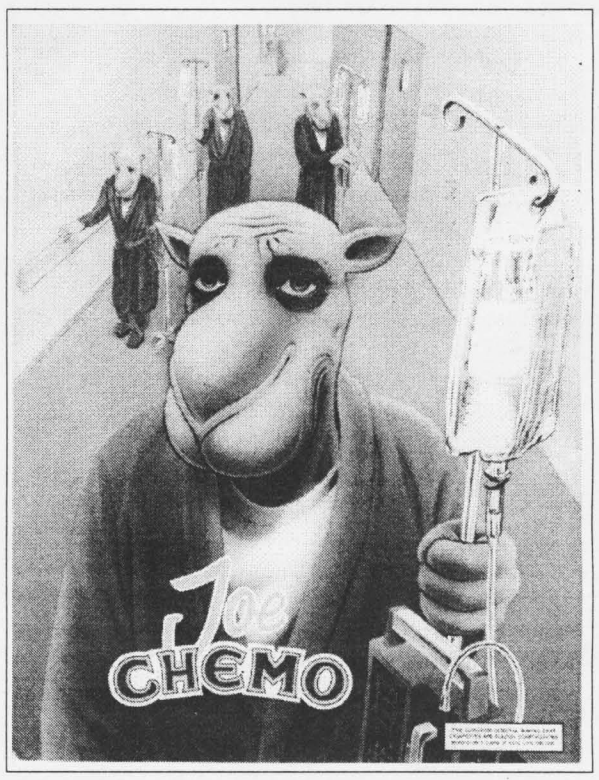

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